

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000054784

FILED
Apr 23, 2009
Secretary of State

Entity Name: FOOT SOLUTIONS OF BOYNTON BEACH, INC.

Current Principal Place of Business:

7410 W BOYNTON BEACH BLVD SPACE #A9
BOYNTON BEACH, FL 33437

New Principal Place of Business:

Current Mailing Address:

7410 W BOYNTON BEACH BLVD SPACE #A9
BOYNTON BEACH, FL 33437

New Mailing Address:

FEI Number: 65-1109236

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SANDRA ROLON & ASSOCIATES, CPA, PA
9050 PINES BLVD SUITE 205
PEMBROKE PINES, FL 33024 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: KUPPERMAN, MICHAEL
Address: 9544 SAN VITTORE STREET
City-St-Zip: LAKE WORTH, FL 33467

Title: VD () Delete
Name: KUPPERMAN, MYRNA
Address: 9544 SAN VITTORE STREET
City-St-Zip: LAKE WORTH, FL 33467

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL KUPPERMAN

PRES

04/23/2009

Electronic Signature of Signing Officer or Director

_____ Date