

**FILED**  
**May 28, 2002 8:00 am**  
**Secretary of State**

04-23-2002 90410 018 \*\*\*150.00

**2002 UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT # P01000046493**

1. Entity Name  
**THE HOME STORE OF GAINESVILLE, INC.**

Principal Place of Business      Mailing Address  
**5816 S.W. ARCHER ROAD #1**      **5816 S.W. ARCHER ROAD #1**  
**GAINESVILLE FL 32608**      **GAINESVILLE FL 32608**



2. Principal Place of Business      3. Mailing Address

Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State

Zip      Country      Zip      Country

4. FEI Number **59-3718260**      Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**ARNOLD, EUGENE C**  
**5816 S.W. ARCHER ROAD**  
**LOT #1**  
**GAINESVILLE FL 32608**

7. Name and Address of New Registered Agent

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City      **FL**      Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.  (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

|                |  |
|----------------|--|
| TITLE          | <b>D</b> <input type="checkbox"/> Delete |
| NAME           | <b>ARNOLD, EUGENE C</b>                  |
| STREET ADDRESS | <b>5816 S.W. ARCHER ROAD #1</b>          |
| CITY-ST-ZIP    | <b>GAINESVILLE FL 32608</b>              |
| TITLE          | <b>D</b> <input type="checkbox"/> Delete |
| NAME           | <b>WRIGHT, CHARLES G</b>                 |
| STREET ADDRESS | <b>ROUTE 17 BOX 1129</b>                 |
| CITY-ST-ZIP    | <b>LAKE CITY FL 32055</b>                |
| TITLE          | <b>D</b> <input type="checkbox"/> Delete |
| NAME           | <b>ARNOLD, PATRICIA E</b>                |
| STREET ADDRESS | <b>5816 S.W. ARCHER ROAD #1</b>          |
| CITY-ST-ZIP    | <b>GAINESVILLE FL 32608</b>              |
| TITLE          | <input type="checkbox"/> Delete          |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |
| TITLE          | <input type="checkbox"/> Delete          |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |   |
|----------------|---|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *EUGENE C. ARNOLD*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-11-02 352-378-3841**  
Date Daytime Phone #

CR2E034 (9/01)