## 2007 FOR PROFIT CORPORATION

## **ANNUAL REPORT** DOCUMENT # P01000038607



**FILED** 

Apr 30, 2007 8:00 am Secretary of State

04-30-2007 90478 015 \*\*\*150.00

941-812-3627

Daytime Phone #

4-26-07

Date

~~~45662

JASÓN J. STUTZMAN, P.A.

Principal Place of Business

Mailing Address

7516 PRESERVES COURT SARASOTA, FL 34243

CITY-ST-ZIP

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME OF 8

7516 PRESERVES COURT SARASOTA, FL 34243

|                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                     |                   |                                                    |        |                                                                |               | EN ENGE MEN |            |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------|-------------------|----------------------------------------------------|--------|----------------------------------------------------------------|---------------|-------------|------------|-----------------------------------------|
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                  |                                                   | 3. Mailing Address  |                   |                                                    |        |                                                                |               |             |            |                                         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                             |                                                   | Suite, Apt. #, etc. |                   |                                                    |        | 04122007                                                       | Chg-P         | CR2E0       | 34 (12/06) |                                         |
| City & State                                                                                                                                                                                                                                                                                                                                                                    | 9                                                 | City & State        |                   |                                                    |        | 4. FEI Number<br>65-1093                                       |               |             |            | plied For<br>t Applicable               |
| Zip                                                                                                                                                                                                                                                                                                                                                                             | Country                                           | Zip                 | Zip Count         |                                                    |        | 5. Certificate of Status Desired S8.75 Additional Fee Required |               |             |            |                                         |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                 |                                                   |                     |                   | 7. Name and Address of New Registered Agent        |        |                                                                |               |             |            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                     |                   | Name                                               |        |                                                                |               |             |            |                                         |
| STUTZMAN, JASON<br>7516 PRESERVES COURT<br>SARASOTA, FL 34243                                                                                                                                                                                                                                                                                                                   |                                                   |                     |                   | Street Address (P.O. Box Number is Not Acceptable) |        |                                                                |               |             |            |                                         |
| SAIMSOIN, FL 34243                                                                                                                                                                                                                                                                                                                                                              |                                                   |                     |                   |                                                    |        |                                                                |               |             |            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                     |                   | City FL Zip Code                                   |        |                                                                |               |             |            |                                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, invested printed name of registered of the inspectable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                                   |                     |                   |                                                    |        |                                                                |               |             |            |                                         |
| SIGNATURE_                                                                                                                                                                                                                                                                                                                                                                      | Signature, typed or printed name of regulared age | d Agent signat      | ure required      | when reinstating)                                  |        | DATE                                                           |               |             |            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                     |                   |                                                    |        |                                                                |               |             |            | *************************************** |
| FILE NOW!!! FEE IS \$150,00 9. Election Campaign Financing \$5.00 May Be                                                                                                                                                                                                                                                                                                        |                                                   |                     |                   |                                                    |        |                                                                |               |             |            |                                         |
| After Ma                                                                                                                                                                                                                                                                                                                                                                        | ay 1, 2007 Fee will be \$550                      | .00 Trust Fund Con  | tribution.        |                                                    | Add    | ed to Fees                                                     |               |             |            |                                         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                      |                                                   |                     |                   |                                                    |        | ADDITIONS/                                                     | CHANGES TO OF | FICERS AND  | DIRECTOR   | S IN 11                                 |
| TITLE                                                                                                                                                                                                                                                                                                                                                                           | PD Delete                                         |                     | TITL              |                                                    |        |                                                                |               |             | Change     | Addition                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                            | STUTZMAN, JASON                                   | C Bolisto           | NAM.              |                                                    |        |                                                                |               |             |            |                                         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                  | •                                                 |                     | •                 | ET ADDRESS                                         | 778    | 1 Branch                                                       | Creek D       | Λ.          |            |                                         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                     | SARASOTA, FL 34243                                |                     |                   | -ST-ZIP                                            | Sar    | asata F                                                        | L 342.        | 35          |            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                 | 0,40,60,74,12,0,240                               |                     | 7171              | <u> </u>                                           | 1 3610 | 430.04                                                         |               |             | ☐ Change   | Addition                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                           |                                                   | ☐ Delete            | Delete TITLE NAME |                                                    |        |                                                                |               |             | ☐ Creatige | Audition                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                     |                   | eet address                                        | 1      |                                                                |               |             |            |                                         |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                   |                                                   |                     |                   | -ST-ZIP                                            |        |                                                                |               |             |            |                                         |
| · ·                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                     |                   |                                                    | ļ      |                                                                |               |             |            |                                         |
| THILE                                                                                                                                                                                                                                                                                                                                                                           |                                                   | ☐ Delete            | TITL              |                                                    |        |                                                                |               |             | Change     | ■ Addition                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                     | NAM               |                                                    |        |                                                                |               |             |            |                                         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                  | ]                                                 |                     | 2                 | EET ADDRESS                                        |        |                                                                |               |             |            |                                         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                     | CHY               | -ST-ZIP                                            |        |                                                                |               |             |            |                                         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                           |                                                   | ☐ Delete            | mu                | E                                                  |        |                                                                |               |             | Change     | Addition                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                     | NAM               | ΙE                                                 |        |                                                                |               |             |            |                                         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                     | STRE              | EET ADDRESS                                        |        |                                                                |               |             |            |                                         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                     | CITY              | -ST-ZIP                                            |        |                                                                |               |             |            |                                         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                           |                                                   | ☐ Delete            | TITL              | E                                                  |        |                                                                |               |             | ☐ Change   | ☐ Addition                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                     | NAM               | NE .                                               |        |                                                                |               |             |            |                                         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                  | 1                                                 |                     | STRE              | EET ADDRESS                                        |        |                                                                |               |             |            |                                         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                     | CITY              | -ST-ZIP                                            |        |                                                                |               |             |            |                                         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                           |                                                   | ☐ Delete            | 1111              | E                                                  |        | -                                                              |               |             | ☐ Change   | ☐ Addition                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                            | İ                                                 | L Delote            | NAM               |                                                    |        |                                                                |               |             |            |                                         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                     |                   | EET ADDRESS                                        |        |                                                                |               |             |            |                                         |

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like employered.

OFFICER OR DIRECTOR