P01000009974

TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

| Subject | Peak Performance Consulting, Inc. | |
|---------|-----------------------------------|--|
| | | |

Enclosed is an original and two (2) copies of the articles of incorporation and a check for

⊠ \$78.75 Filing Fee & Certified Copy

Filing Fee & Certified Copy

\$122.50

Filing Fee, Certified Copy

\$131.25

(ADDT'L COPY REQ'D)

& Certificate (ADDT'L COPY REQ'D)

| FROM: | Nellie Akalp | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|-------|--------------------------------|--|
| | 30141 Agoura Road, Suite 205 | -03/19/0101144 007 |
| | Agoura Hills, California 91301 | *****78.75 *****78.75 |

NOTE: Please provide the original and one copy of the articles. Provide TWO copies if you have requested a certified copy as designated in the boxes above.

ARTICLES OF INCORPORATION OF Peak Performance Consulting, Inc.

| The undersigned incor Act, hereby adopts the | porator, for the purpose of fo following articles of incorpo | orming a corporation under ration. | r the Florida busines. | s Corporation | |
|--|--|--|---|--|-------------|
| ARTICLE I | NAME | | | S Corporation | |
| | poration shall be: Peak Pe | rformance Consulting, In | nc. | | A AND AND A |
| (Darce a re | | ran | | | |
| ARTICLE II | PRINCIPAL OFF | | | | _ |
| i ne principai piace o | of business and mailing ad | dress of this corporation | shall be: | ٠ - المركزة ال - المركزة المر | .0 |
| 15759 SW 1 | 49 Terrace | | | 92 | TO |
| Miami, Flori | ida 33196 | | | Dr. | |
| ARTICLE III | SHARES | | | · | |
| The number of share \$1.00 par value per s | s that this corporation is a hare. | uthorized to have outstar | iding at any one tin | ne is: 1,500 at | |
| ARTICLE IV | INITIAL REGIST | ERED AGENT AND | D STREET ADI | DRESS | |
| | a street address of the initi | | _ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | - " " |
| Jenifer More 15759 SW 1 Miaimi, Flor | 49 Terrace | | | | |
| ARTICLE V The name and address | INCORPORATOR ss of the incorporator to the | | tion is: | | |
| | ra Road, Suite 205 s, California 91301 | | | | |
| Mellie A | Male kalp, Incorporator | _3/1/01 | Date | | |
| place designated in this capacity. I further agre | registered agent and to acce s certificate, I hereby accept te to comply with the provisio tes, and I am familiar with an | the appointment as register ons of all statutes relating to | red agent and agree t o the proper and com | to act in this uplete | |
| Sel Mour | | | 3/14/01 | | |
| // Jenifer More | eno, Registered Agent | 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Date | | |