

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P01000025574</b><br>1. Entity Name<br><b>YAK COMMUNICATIONS (AMERICA), INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |                                                                                                                       |  | <b>FILED</b><br><b>04 JAN 23 PM 2:46</b><br><b>SECRETARY OF STATE</b><br><b>TALLAHASSEE, FLORIDA</b> |  |
| Principal Place of Business<br><b>55 TOWN CENTRE, #610</b><br><b>SCARBOROUGH, ONT. CAN M1P 4X4,</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                               |  | Mailing Address<br><b>2601 S. BAYSHORE DRIVE</b><br><b>1600</b><br><b>MIAMI, FL 33133 US</b>                                                                                                           |  |                                                                                                      |  |
| 2. Principal Place of Business<br><b>55 TOWN CENTRE COURT</b><br>Suite, Apt. #, etc.<br><b>610</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 3. Mailing Address<br>Suite, Apt. #, etc.<br> |  | 01062004 Chg-P CR2E034 (10/03)                                                                                                                                                                         |  |                    |  |
| City & State<br><b>TORONTO, ONTARIO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | City & State<br>                              |  | 4. FEI Number<br><b>98-0349282</b>                                                                                                                                                                     |  | Applied For<br><input type="checkbox"/> Not Applicable                                               |  |
| Zip<br><b>M1P 4X4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Country<br><b>CANADA</b>                      |  | Zip<br>                                                                                                                                                                                                |  | Country<br>                                                                                          |  |
| 6. Name and Address of Current Registered Agent<br><b>OLLE, DENNIS J</b><br><b>2601 SOUTH BAYSHORE DRIVE</b><br><b>SUITE 1600</b><br><b>MIAMI, FL 33133</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                               |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>200027770252</b><br><b>01/29/04--01028--013 **150.00</b><br>City<br><b>FL</b> Zip Code |  |                                                                                                      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |                                                                                                                                                                                                        |  |                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                               |  |                                                                                                                                                                                                        |  |                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                               |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                 |  |                                                                                                      |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                               |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                  |  |                                                                                                      |  |
| TITLE PD <input type="checkbox"/> Delete<br>NAME ZWEBNER, CHARLES<br>STREET ADDRESS 55 TOWN CENTRE, #610<br>CITY-ST-ZIP TORONTO, ONTARIO, CA m1p 4x4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                               |  | TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS 55 Town Centre Court, #610<br>CITY-ST-ZIP                                                 |  |                                                                                                      |  |
| TITLE D <input type="checkbox"/> Delete<br>NAME HELLER, ANTHONY<br>STREET ADDRESS 77 CARIBOU RD<br>CITY-ST-ZIP TORONTO, ONTARIO, CA m59 2a7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                               |  | TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS Toronto, Ontario, CA M5N 2A7<br>CITY-ST-ZIP                                               |  |                                                                                                      |  |
| TITLE D <input type="checkbox"/> Delete<br>NAME GARBACZ, ADRIAN<br>STREET ADDRESS 40-29 TWENTY SEVEN ST<br>CITY-ST-ZIP LONG ISLAND CITY, NY 11101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                               |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       |  |                                                                                                      |  |
| TITLE VD <input type="checkbox"/> Delete<br>NAME SHORE, MITCHELL<br>STREET ADDRESS 45 PALM DR<br>CITY-ST-ZIP TORONTO, ONTARIO, CA m3h 2b5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                               |  | TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME VP<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         |  |                                                                                                      |  |
| TITLE SD <input type="checkbox"/> Delete<br>NAME GREENWOOD, ANTHONY<br>STREET ADDRESS 112 GLEN PARK AVE<br>CITY-ST-ZIP TORONTO, ONTARIO, CA m6b 2c5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                               |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       |  |                                                                                                      |  |
| TITLE <input type="checkbox"/> Delete<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                               |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       |  |                                                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, or all other like empowered. |  |                                               |  |                                                                                                                                                                                                        |  |                                                                                                      |  |
| SIGNATURE: _____<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                               |  | Charles Zwebner, President 1/16/04 414-2500<br>Date Daytime Phone #                                                                                                                                    |  |                                                                                                      |  |