

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 21, 2002 8:00 am
Secretary of State

05-21-2002 91151 031 ***150.00

DOCUMENT # PD1000021588

1. Entity Name *Northwest Florida Heart Group, P.A.*

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

8333 N. Davis Highway

Suite, Apt. #, etc.

4th Floor

City & State

Pensacola, Florida

Zip

32514

Country

USA

3. Mailing Address

8333 N. Davis Highway

Suite, Apt. #, etc.

4th Floor

City & State

Pensacola, Florida

Zip

32514

Country

USA

4. FEI Number

59-3710198

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

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IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name

David Miles, MD

Street Address (P.O. Box Number is Not Acceptable)

8333 N. Davis Highway

4th Floor

City

Pensacola

FL

Zip Code

32514

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *X*

[Signature]
Signature, typed or printed name of registered agent, and fee applicable

[Signature]
Signature, typed or printed name of registered agent, and fee applicable

DATE

4/7/02

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

January 1-May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE *Director*
NAME *David Miles, MD*
STREET ADDRESS *8333 N. Davis Highway 4th Floor*
CITY-ST-ZIP *Pensacola, FL 32514*

TITLE *D*
NAME *MARCELO C. BRANCO*
STREET ADDRESS *8333 N. DAVIS HWY 4th Floor*
CITY-ST-ZIP *PENSACOLA, FL 32514*

TITLE *D*
NAME *JOSE GUSTAV*
STREET ADDRESS *8333 N DAVIS HWY 4th Floor*
CITY-ST-ZIP *PENSACOLA, FL 32514*

TITLE *D*
NAME *DANIEL PHILLIPS*
STREET ADDRESS *8333 N DAVIS HWY 4th Floor*
CITY-ST-ZIP *PENSACOLA, FL 32514*

TITLE *D*
NAME *PAUL TAMBURO*
STREET ADDRESS *8333 N. DAVIS HWY 4th Floor*
CITY-ST-ZIP *PENSACOLA, FL 32514*

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**DO NOT WRITE
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: *X*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/02 (850) 474-8402

Date

Daytime Phone #

CR2E034B (12/01)