

P01000018958

Secretary of State  
State of Florida  
Tallahassee, FL. 32399

RE: COTTON ICE MUSIC, INC.

400003743944--1  
-02/20/01--01101--006  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Dear Sirs:

Enclosed are the applications for Articles of Incorporation on the above named. Also enclosed is our check for \$70.00 for filing same, should you have any questions with reference to filing the aforementioned, please feel free to contact our office.

Thank you for you assistance.

Sincerely,



Stella Ehle  
Oak Park Accounting  
773 W Lumsden Road  
Brandon, FL. 33511  
(813) 685-8700

**EFFECTIVE DATE**  
02-15-01

**FILED**  
01 FEB 20 AM 9:28  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Burch FEB 21 2001

ARTICLES OF INCORPORATION  
OF  
COTTON ICE MUSIC, INC.

The undersigned subscriber to these Articles of Incorporation, natural persons competent to contract, hereby subscribe to and form a Corporation for profit under the laws of the State of Florida.

ARTICLE I  
(name)

1:01 The name of the Corporation is COTTON ICE MUSIC, INC.

ARTICLE II  
(Nature of Business)

2.01 The Corporation may engage in any activity or business that is permitted under the laws of the United States of America and of this State.

ARTICLE III  
(Capital Stock)

3.01 The maximum number of shares of stock that this Corporation is authorized to have outstanding at one time is One Hundred (100) shares of common stock having nominal or par value of One Dollar (\$1.00) per share. Said stock shall be payable in cash, property, labor or services at a valuation to be fixed by the stockholders at a meeting called for that purpose.

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ARTICLE IV  
(Capital)

4.01 The amount of Capital with which this Corporation shall begin is One Hundred Dollars (\$100.00).

ARTICLE V  
(Corporate Existence)

5.01 Commencement - The date when Corporate existence shall commence shall be February 15, 2001.

5.02 Duration - This Corporation shall exist perpetually until dissolved according to law.

ARTICLE VI  
(Principal Office)

6.01 Principal Office - The Post Office address of the principal office of this Corporation in the State of Florida is 1311 SUNFISH DR., BRANDON, FL. 33511.

6.02 Relocation - The stockholders may, from time to time move the location of the principal office to any other address in the State of Florida.

ARTICLE VII  
(Number of Directors & Incorporators)

7.01 The number of directors of this Corporation shall not be less than one (1). The number of directors may be increased or diminished from time to time by the By-laws adopted by the stockholders, but shall never be less than one (1).

ARTICLE VIII  
(Name & Address of the Board of Directors)

8.01 Designation - The name, Post Office address & street address of the first Board of Directors who shall serve until the first annual meeting or until their successors shall have been elected and qualified are:

NAME	ADDRESS	OFFICE
FRANK S. EHNLE	1311 SUNFISH DR BRANDON, FL. 33511	PRESIDENT INCORPORATOR
ANNETTE EHNLE	1311 SUNFISH DR BRANDON, FL. 33511	SECY-TREAS INCORPORATOR

Executed by the undersigned at Brandon, FL., On this 15<sup>th</sup> day of February 2009.

[Signature]  
FRANK S. EHNLE

[Signature]  
ANNETTE EHNLE

[Signature]  
WITNESS

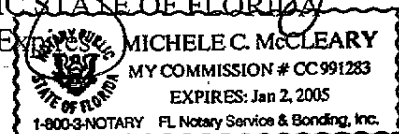
[Signature]  
WITNESS

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

On this 15<sup>th</sup> day of February 2009 before me, an officer duly authorized to take acknowledgments, personally appeared, FRANK S. EHNLE and ANNETTE EHNLE known to me to be the persons whose names are subscribed to the foregoing Articles of Incorporation, and they acknowledged to me that they executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15<sup>th</sup> day of February, 2009.

[Signature]  
NOTARY PUBLIC STATE OF FLORIDA  
My commission Expires



CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR THE  
THE SERVICE OF PROCESS WITHIN THIS STATE, AND  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

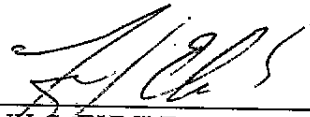
PURSUANT to section 48.091, Florida Statutes, the following is submitted:

FIRST: COTTON ICE MUSIC, INC. desiring to organize as a Corporation under the laws of the State of Florida hereby names FRANK S. EHNLE as it's agent to accept the service of this process within this State, and hereby designates 1311 SUNFISH DR, BRANDON, FL. 33511, as the address of this office for service of process within the State.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above stated Corporation at the place designated in this Certificate, I hereby agree to act in this capacity, and agree to comply with the provision of Section 48.091 relative to keeping open said office.

BY: \_\_\_\_\_

  
FRANK S. EHNLE

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