## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P00100

1. Entity Name

AGL LIFE ASSURANCE COMPANY



## FILED Jan 17, 2003 8:00 am Secretary of State

01-17-2003 90079 033 \*\*\*150.00

| •   |   |                     |   |                               |                  |   |                     |                          |                   |
|---|---|---------------------|---|-------------------------------|------------------|---|---------------------|--------------------------|-------------------|
| 610 W. GERMANTOWN PIKE. SUITE 460 PLYMOUTH MEETING PA 19462 F |   |                     | Mailing Address<br>610 W. Germantown Pike. Suite 460<br>Plymouth Meeting pa 19462<br>US |                               |                  | A PROGRESO DEL GARRIE COLORE PA                                   | BAL 8644 884 BABU 2 |                          |                   |
| 2. Principal Place of Business                                |   | 3. Mailing Address  |   |                               |                  |   |                     |                          |                   |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc. |   |                               |                  | ☐ CHECK HERE IF MAKING CHANGES                                    |                     |                          |                   |
| City & State  |   | City & State        |   |                               |                  | 4. FEI Number 52-0795747 Applied For                              |                     |                          |                   |
| Zip   | Country   | Zip                 |   | Country                       |                  | 5. Certificate of Status Desir                                    |                     | \$8.75 Ad<br>Fee Require |                   |
|   | 6. Name and Address of Current R  | Register            | ed Agent  |                               | I                | 7. Name and Address of No   |                     | •                        |                   |
| FLORIDA   | INSURANCE COMMISSIONER  | -                   |   | Name                          |                  | -   |                     |                          | el .              |
| THE CAPITOL BUILDING TALLAHASSEE FL 32301                     |   |                     |   | Street                        | Address (F       | P.O. Box Number is Not Acceptable)                                |                     |                          |                   |
| TALLATOR  | 100LE   E 0200  |                     |   | City                          |                  |   | FL                  | Zip Cod                  | le .              |
| 8. The above the obligation                                   | e named entity submits this statement for tions of registered agent.                                      | the purp            | ose of changing its re  | egistered office of           | or registere     | ed agent, or both, in the State of                                |                     | amiliar with,            | and accept        |
| SIGNATURE   |   |                     |   |                               |                  |   |                     |                          |                   |
|   | Signature, typed or printed name of registered agent an   | d title if app      | licable. (NOTE: F   | Registered Agent signa        | ature required v | when reinstating)   | , DATE              |                          | · <u>-</u>        |
| Afte  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>< Payable to Florida Department of \$ | State               |   |                               |                  | 9. Election Campaigr<br>Trust Fund Contrib                        |                     |                          | 0 May Be          |
| 10.   | OFFICERS AND D  |                     | BS.   | 11.                           |                  | ADDITIONS (OUT NOTE TO  | 05510580 1110       |                          |                   |
| TITLE   | PDCE  | M12010              | □ Delete  | TITLE                         | 1                | ADDITIONS/CHANGES TO  | JEFICERS AND        |                          |                   |
| NAME  | HILLMAN, JOHN K   |                     | Delete  | NAME                          |                  |   |                     | Change                   | ☐ Addition        |
| STREET ADDRESS<br>City-St-Zip                                 | 610 W GERMANTOWN PK STE 46<br>PLYMOUTH MEETING PA 19462   | 60                  |   | STREET ADDRESS<br>CITY-ST-ZIP |                  |   |                     |                          |                   |
| TITLE   | D   |                     | ☐ Delete  | TITLE                         |                  | , <del></del>   |                     | ☐ Change                 | ☐ Addition        |
| NAME  | YOUNG, DONA D   |                     |   | NAME                          |                  |   |                     |                          |                   |
| STREET ADDRESS<br>CITY-ST-ZIP                                 | ONE AMERICAN ROW<br>HARTFORD CT 06102   |                     |   | STREET ADDRESS                | j                |   |                     |                          |                   |
|   | D   |                     |   | CITY-ST-ZIP                   | ļ                |   |                     |                          |                   |
| title<br>Name   | TAN, SIMON Y  |                     | Delete  | TITLE                         | - +              | na <del>tipo (nan</del> ti il ali ali ali ali ali ali ali ali ali |                     | ☐ Change_                | . Addition        |
| STREET ADDRESS  | ONE AMERICAN ROW  |                     |   | NAME<br>STREET ADDRESS        |                  |   |                     |                          |                   |
| CITY-ST-ZIP   | HARTFORD CT 06102   |                     |   | CITY-ST-ZIP                   |                  |   |                     |                          |                   |
| TITLE   | D   |                     | ☐ Delete  | TITLE                         | 0                | <del></del>   |                     | ☐ Change                 | Addition          |
| NAME  | PRIMMER, ROBERT E   |                     | -   | NAME                          |                  | T. FISCHER  |                     | Onlango                  | ZXNOGRIGH         |
| STREET ADDRESS  | ONE AMERICAN ROW  |                     |   | STREET ADDRESS                |                  | GISEMPHIONETOWN PIKEZ, SUIT                                       |                     | ,                        |                   |
| CITY-ST-ZIP   | HARTDORD CT 06102   |                     |   | CITY-ST-ZIP                   | PITMO            | שווף אף שארשאי אהי  | 2                   |                          | İ                 |
| TITLE   | DEVSE CIENNIA   |                     | ☐ Delete  | TITLE                         | V, 5             |   |                     | ☐ Change                 | <b>⊠</b> Addition |
| IAME<br>STREET ADDRESS  | Pease, glenn h<br>One american row  |                     |   | NAME                          |                  | M. OBERLIES   |                     |                          | }                 |
| CITY-ST-ZIP   | HARTFORD CT 06102   |                     |   | STREET ADDRESS<br>CITY-ST-ZIP |                  | . GERMANITUM PIKE SUI   |                     |                          | -                 |
| ITLE  | D   | ***                 | . Dalet-  |                               | V T              | בשויףו PA טיירישאיש אדיט  |                     |                          | F-0               |
| IAME  | KELLEHER, JOSEPH E  |                     | ☐ Delete  | I TITLE<br>NAME               |                  | C. KEIM   |                     | Change                   | 2. Addition       |
| TREET AODRESS   | 100 BRIGHT MEADOW BLVD  |                     |   | STREET ADDRESS                |                  | GERMANIANT PIKEZ SUITE  | 5 460               |                          |                   |
| CITY-ST-ZIP   | ENFIELD CT 06082  | _                   |   | CITY-ST-ZIP                   |                  | 29465 Ad GALESSAM HE  |                     |                          |                   |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

1-8-03 484-530-4815 Date Davime Phone #