Daytime Phone #

\$300.

|   |  |                                    |                                       |  |  | ,   | _                              |  |
|---|--|------------------------------------|---------------------------------------|--|--|---|--------------------------------|--|
| APPLICATION                                     |  |                                    | RTMENT OF STATE                       |  |  | F=3 B a   |                                |  |
|   |  |                                    | cretary of State OF CORPORATIONS      |  |  |   | Ď                              |  |
| DOCUMENT # P00000110612 1. Corporation Name     |  |                                    |                                       |  |  | O4 FEB 11 AMI   | li:n <b>c</b>                  |  |
| "La Comunidad" Corporation                      |  |                                    |                                       |  |  | SECRETARY OF S<br>TALLAHASSEE. FL   | STATE                          |  |
| Principal Place of Business Mailing             |  | Mailing Address                    | ing Address                           |  |  | REINSTATEME   | URIDA                          |  |
|   |  |                                    |                                       |  | L  | 3. Date Incorporated or Qualified 3a. Date of Last Report                         |                                |  |
|   |  |                                    |                                       |  |  | 11/27/2000  | 1. Date of Last Report         |  |
| 2. Principal Place of Business                  |  | 2a. Mailing Address                |                                       |  |  | 4. FEI Number   | Applied For                    |  |
| 900 South Shore Drive                           |  | 26 900 South Shore Drive           |                                       |  |  | <u>6</u> 5-1056457  | Applied For                    |  |
| Suite, Apt. #, etc.                             |  | Suite, Apt. #, etc.                |                                       |  |  | 05-1030437  | Not Applicable                 |  |
| 22  |  | 27                                 |                                       |  |  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |  |
| City & State                                    |  | City & State                       |                                       |  |  | 6. Election Campaign Financing  | \$5.00 May Be                  |  |
| 23 Miami Beach<br>Zip                           | 20 Main Beach 12   |                                    |                                       |  | Trust Fund Contribution                          | Added to Fees   |                                |  |
| 24 33141  | 25   | Zip<br>29 33141                    | County<br>30                          |  |  | 8. This corporation has liability for int s. 199.032, Florida Statutes            |                                |  |
| 9. Name and Address of Current Registered Agent |  |                                    |                                       | 30 S. 199.032, Piorida Statutes Yes No  10. Name and Address of New Registered Agent |  |   |                                |  |
|   |  |                                    |                                       | 81 Name  |  | ine and Address of New Registered   | Agent                          |  |
| ,   |  | •                                  |                                       | IDA C. O   | VIES   |   |                                |  |
|   |  | 82 Street Address (P. 2307 DOUGLAS |                                       |  | O. Box Number is Not Acceptable)                 |   |                                |  |
|   |  |                                    |                                       | 83 STE 400   |  | KD  |                                |  |
|   |  |                                    |                                       | 84 City  |  | 85 Zi   | ip Code                        |  |
| 11. Pursuant to the                             | provisions of Sections 607.1508,                                       | Florida Statutes, the abo          | ove-nam                               | MIAMI  | submits th                                       | FL 33   | 3145                           |  |
|   | , or both, in the State of Florida, r with, and accept the obligations |                                    |                                       |  | on's board                                       | is statement for the purpose of changi<br>I of directors. I hereby accept the app | pointment as registered        |  |
| SIGNATURE                                       |  | IDA C. OVIES                       | by T.Ba                               | ez as attorney-i   | in-fact 2/1                                      | 10/2004   | 2/16/04                        |  |
| 12.   | ature, typed or printed name of registered OFFICERS AND DIREC          |                                    |                                       |  |  | required when reinstanted DATE  |                                |  |
| TITLE   | Director Director  | DELETE                             | 13.                                   |  | JITIONS/   | CHANGES TO OFFICERS AND DIR   |                                |  |
| NAME  | Luis J. Molla  |                                    | 1.2 NAME                              |  |  | / / / '   | Change Addition                |  |
| STREET ADDRESS<br>CITY-ST-ZIP                   | 900 South Shore Drive<br>Miami Beach, FL 33141                         |                                    | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |  | s  |   |                                |  |
| TTILE   | Director   | DELETE                             | 2.1 TI                                | ·  | <del> </del>                                     |   | Change Addition                |  |
| NAME<br>STREET ADDRESS                          | Joaquin M olla DDRESS 900 South Shore Drive                            |                                    | 2.2 NAME                              |  |  |   | - Hadraon                      |  |
| CITY-ST-ZIP                                     | Miami Beach, FL 33141  |                                    |                                       | REET ADDRESS<br>TY-ST-ZIP  | 5  |   |                                |  |
| TTILE   |  | DELETE                             | 3.1 TI                                |  | <del>                                     </del> |   | Change Addition                |  |
| NAME  | EET ADDRESS 3.2  |                                    |                                       | .2 NAME  |  | <b>900029296</b><br>02/24/0401025007  | **150 00                       |  |
| CTIY-ST-ZIP                                     |  |                                    | 3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP |  | 3  | oric 1701 010E0 001   | 4.6100.00                      |  |
| ITILE   |  | DELETE                             | DELETE 4.1 TI                         |  | +  |   | 201 of 200 1                   |  |
| NAME  |  |                                    | 4.1 11<br>4.2 NA                      |  |  | <b>9000292963</b><br>02/24/0401025008   | រូម <b>ខ្សាទូឲ]</b> ∐ Addition |  |
| STREET ADDRESS                                  | DDRESS   |                                    | 4.3 ST                                | 4.3 STREET ADDRESS   |  | 02/24/0401023000 **150.00   |                                |  |
| TITLE   | <del></del>  |                                    |                                       | TY-ST-ZIP  | <u> </u>   |   |                                |  |
| NAME  |  | <del>-</del>                       |                                       | TITLE  |  |   | Change                         |  |
| STREET ADDRESS                                  |  |                                    |                                       | REET ADDRESS   | ;  |   |                                |  |
| CITY-ST-ZIP                                     |  |                                    |                                       | TY-ST-ZIP  |  |   |                                |  |
| TITLE NAME                                      |  | DELETE                             | 6.1 TI                                |  |  |   | Change Addition                |  |
| STREET ADDRESS                                  |  |                                    | 6.2 NA                                | AME<br>REET ADDRESS  |  |   |                                |  |
| CITY-ST-ZIP                                     |  |                                    |                                       | REET ADDRESS<br>TY-ST-ZIP  | <u> </u>   |   |                                |  |
|   |  |                                    |                                       |  |  |   | ļ.                             |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 of Block 12 of on attachment with an address.

SIGNATIRE.

Luis J. Molla, by T.Baez as attorney-in-fact 2/10/2004

Luis J. Molla, by T.Baez as attorney-in-fact SIGNATURE AND TYPED OR PRINCED NAME OF SIGNING OFFICER OR DIRECTOR

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Florida Department of State Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

## Re: "La Comunidad" Corporation

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Enclosed are the following:

- 1. Uniform Business Report for the company referenced above.
- 2. \$150.00 check payable to Florida Department of State

We never received the Uniform Business Report for the following year(s) that should have been mailed to us:

| 2003   |
|--|
| Please waive the late filing fee and treat the company as never being administratively dissolved. Thank you. |
| By: by T.Baez as attorney-in-fact  |
| Name: Luis J. Molta  Title: Director   |
| Date: $2/\sqrt{\delta 4}$  |