Professional Accountants

12855 SW 136 Ave, Suite 106 Miami, FL 33186 (305)378-6608 Fax: (305)378-6575. E-mail: Paulabarthole@aol.com

November 22, 2000

Division of Corporations Florida Dept. Of State 409 E. Gaines St. Tallahassee, FL 32399

To Whom It May Concern:

Please file the enclosed Articles of Incorporation of L.I.T.S. Enterprises, Inc. (1) and Inner-City Charities of Miami, Inc. (2), as soon as possible, and return a copy of the filed Articles, stamped by the State of Florida to me:

Paul A. Barthole

12855 SW 136 Ave., Ste. 106

Miami, FL 33186.

****140.00

Enclosed is a check for the \$140.00 filing fee.

Should you have any questions, please do not hesitate to call me at the number on the letterhead.

Thank you and best regards.

Managing Partner

PAB/pab Enclosures(5)

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NOV 2 7 2000

ARTICLES OF INCORPORATION OF L.L.T.S. ENTERPRISES, INC.

The undersigned subscriber to these Articles of Incorporation is a natural person competent to contract and hereby forms a Corporation under Chapter 607 of the laws of the State of Florida.

ARTICLE I NAME

The name of the corporation shall be:

L.I.T.S. Enterprises, Inc.

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ARTICLE II TERM OF EXISTENCE

This corporation is to exist perpetually, unless dissolved according law.

ARTICLE III PRINCIPAL OFFICE

The principal office of this corporation shall be:

P.O. Box 591193 Miami, FL 33159

ARTICLE IV NATURE OF BUSINESS

The corporation may engage or transact in any or all lawful activities or businesses permitted under the laws of the United States, the State of Florida or any other state, country, territory, or nation.

ARTICLE V CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at this time is 100 shares of common stock having \$.001 par value per share. This amount may be changed from time to time as prescribed by the bylaws.

ARTICLE VI STOCKHOLDERS

The initial stockholders of the corporation, the number of shares each owns, and the percentage of their ownership shall be:

Name

of Shares

% Ownership

Luis Ignacio Tupacyupanqui

100

100%

ARTICLE VII REGISTERED AGENT

The name of the initial registered agent of the corporation shall be Luis Ignacio Tupacyupanqui and the street address of the initial registered office of the corporation shall be:

1515 San Remo Ave., #C-5 Miami, Fl 33146

I am hereby familia	r with and	l accept	the duti	es and	respo	nsibilities	as i	registered	agent	tor	said
corporation.		-	r er rela		* . <u>.</u>		- 57				

Luis Ignacio Tapacyupanqui

ARTICLE VIII EFFECTIVE DATE

The Articles of Incorporation shall be effective immediately upon approval of the Secretary of State, State of Florida.

ARTICLE IX INITIAL OFFICERS

Luis Ignacio Tupacyupanqui

P.O. Box 591193 Miami, Fl 33159

President

ARTICLE X AMENDMENT

The Corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation, or in any amendment hereto, or to add any provision to these Articles of Incorporation or to any amendment hereto, in any manner now or hereafter prescribed or permitted by the provisions of any applicable statute of the State of Florida, and all rights conferred upon shareholders in these Articles of Incorporation or any amendment hereto are granted subject to this reservation.

ARTICLE IX INCORPORATOR

The name and street address of the incorporator of these Articles of Incorporation is:

Luis Ignacio Tupacyupanqui

P.O. Box 591193

Miami, Fl 33159

IN WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this 19th day November, 2000.

Luis Ignacio Tupacyupanqui, Incorporator

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

BEFORE ME, a notary public, authorized to take acknowledgments in the state and county set forth above personally appeared Luis Ignacio Tupacyupanqui, known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid this 19th day November, 2000.

Paul A. Barthole Commission # CC 908386 Expires Feb. 7, 2004 Bonded Thru Atlantic Bonding Co., Inc.

Notary Public