## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## Mar 23, 2007 08:00 AM DOCUMENT # P00000104593 **Secretary of State** 888THESIGN, INC. Principal Place of Business Mailing Address 2381 GRIFFIN RD. 2381 GRIFFIN RD. **DAVIE. FL. 33314 DAVIE, FL 33314** 03142007 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-1052440 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 5. Name and Address of Current Registered Agent CEPEK, WILLIAM DO NOT WRITE 6940 SW 56 CT. DAVIE, FL 33314 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) <del>0000000675988</del> 9. Election Campaign Financing \$5.00 May Be 03/30/07-80041-002 150.00 FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS PD TITLE CEPEK, WILLIAM NAME STREET ADDRESS 6940 SW 56 CT. CITY-ST-ZIP **DAVIE, FL 33314** VD TITLE CEPEK, DAWN NAME 6940 SW 56 CT. STREET ADDRESS CITY-ST-ZIP **DAVIE, FL 33314** TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY+ST-ZIP NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if

**SIGNATURE:** 

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED RAME OF SIGNING OFFICER OR DIRECTOR

1/21/02 954-862-1630

FILED