

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000103581

Entity Name: SHARK SURVIVOR, INC.

FILED  
Jan 10, 2006  
Secretary of State

**Current Principal Place of Business:**

131 DELMAR ST.  
MELBOURNE BCH, FL 32951

**New Principal Place of Business:**

**Current Mailing Address:**

131 DELMAR ST.  
MELBOURNE BCH, FL 32951

**New Mailing Address:**

FEI Number: 59-3680312

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

GOLDMAN, MITCHELL S  
96 WILLARD ST., SUITE 302  
COCOA, FL 32922 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: SCHAUMAN, WILLIAM J  
Address: 131 DELMAR ST.  
City-St-Zip: MELBOURNE BCH, FL 32951

Title: D ( ) Delete  
Name: SCHAUMAN, DAWN R  
Address: 131 DELMAR ST.  
City-St-Zip: MELBOURNE BCH, FL 32951

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAWN SCHAUMAN

PRES

01/10/2006

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date