## 2001 UNIFORM BUSINESS REPORT (UBR)

|  | 1 UNIFORM BUS  |   | RT (UE                        | IR)   | 05-30-2  | 002 91607 001 *                         | ***50.00       |
|--|--|---|-------------------------------|---|--|---|----------------|
| DOCUMENT # P00000103061  |  |   |                               |   | 05-30-2<br>SECRETA   | 002 91607 001 *<br>005 91607 002 *<br>N | ~*500.00<br>ᅰ요 |
| TOWERS EXCLUSIVE ENTERPRISES INC.                                    |  |   |                               | UBRY  | OIVISIEN OF  | CURPONALIO                              | HO)            |
|  |  |   | N.                            | 02 JUN -  | 7 PM 4:01  |   |                |
|  | ace of Business  | Mailing Address   |                               |   |  |   |                |
| 2617-8 PARK RD 3401 Kabt Tole 3817 6 PARK RD-<br>HALLANDALE FL 33009 |  |   |                               |   |  | 0 U U I                                 | ve             |
| MIRA   |  | 3401 Kaf07  | TERRE                         | ice   |  |   |                |
| 2 Principal  | Piece of President   | MIRAMAR F   | -L 330                        |   |  |   |                |
| 2. Principal Place of Business 3. Mailing Address                    |  |   |                               |   |  |   |                |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                              |  |   |                               | DO NOT WRITE IN THIS SPACE                            |  |   |                |
| City & Sta   | ate  | City & State  | City & State                  |   | 4. FEI Number Applied For  |   |                |
| Zip  | Country  | Zip Country   |                               |   | Cartificate of Status Desired  | ¢Ω 75                                   | Not Applicable |
|  | 6. Name and Address of Current F   | Registered Agent  | 1                             |   | Certificate of Status Desired  Name and Address of New Ri  | Fee Require                             | ed             |
|  |  |   | Name                          | <u></u>   | THE REAL PROPERTY OF THE PERTY  | Spisitored Ageria                       |                |
|  | RNARD, JOEL 3401 Ka  | POT TERRA   | Street                        | Address (P.O.   | Box Number is Not Acceptable   | )                                       |                |
| HAL  | LANDALE FL 33009 MIL   | RAMAR FL33  | 302-                          |   |  |   | -              |
|  | •  | - , 00,   | City                          |   |  | FL Zip Coo                              | de             |
| 8. The above   | e named entity submits this statement for  | the purpose of changing its r                                 | egistered office              | or registered a                                       | gent, or both, in the State of Flor  | rida.                                   |                |
| SIGNATURE  | Signature, typed or printed name of registered agent an  | nd title if applicable. (NOTE:                                | Registered Agent sign:        | Blure required when                                   | reinstating)   | DATE                                    |                |
| 9. This corp   | oration is eligible to satisfy its Intangible  |   | FEE IS \$150                  |   | <u> </u>   |   |                |
|  | requirement and elects to do so.   | 1 Fee will be \$<br>e to Departmen                            | 550.00                        | 10. Election Campaign Fina<br>Trust Fund Contribution | ~ ~ ~  | 00 May Be<br>d to Fees                  |                |
| 11,  | OFFICERS AND D   |   | 12.                           |   | L<br>DDITIONS/CHANGES TO OFFIC   | CERS AND DIRECTOR                       | IS (N 11       |
| TITLE<br>NAME  | D BERNARD, JOEL  | Delete  | TITLE<br>NAME                 |   |  | ☐ Change                                | Addition       |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1 2017 S PARK ND 3401 KG<br>HALLANDALE FL 33009 MIRA   | a pot Tereca ce<br>MAR FL 33405                               | STREET ADDRESS<br>CITY-ST-ZIP |   |  |   | }              |
| TITLE  | D D  | Delete  | ITILE                         |   |  | Change                                  | Addition       |
| NAME<br>STREET ADDRESS   | BERNARD, JACQUELINE D<br>2617 S PARK AD 3401 Kappot TERRACE  |   | NAME<br>STREET ADDRESS        |   |  |   | 11.00.11.01    |
| CITY-ST-ZIP  | HALLANDALE FL 33009 MIRAMAR I-L 33005  |   | STREET ADDRESS<br>CITY-ST-ZIP |   |  |   | }              |
| TITLE<br>NAME  | D<br>LEUN, ERICK S   | iy's Delete   | TITLE<br>NAME                 |   |  | ☐ Change                                | Addition       |
| STREET ADDRESS   | EET ADDRESS 2617 S PARK RD 3401 Caper 1 Percent  |   | STREET ADDRESS                | و د سنجس و س  | and the second s | يرد الدانسيونيات ويجوز الراام           |                |
| TITUE  | HALLANDALE PL 33009  | Delete  | TITLE                         |   |  | Change                                  | A statistical  |
| NAME   |  |   | NAME                          | ].  |  | ☐ Change                                | Addition       |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | STREET ADDRESS<br>CITY-ST-ZIP |   |  |   |                |
| TITLE  |  | ☐ Delete  | TITLE                         | <del>                                     </del>      | · · ·  | ☐ Change                                | Addition       |
| NAME<br>STREET ADDRESS   |  |   | NAME<br>STREET ADDRESS        | [   |  |   |                |
| CITY-ST-ZIP  |  |   | CITY-ST-ZIP                   |   |  |   |                |
| TITLE<br>NAME  |  | ☐ Detete  | TITLE<br>NAME                 |   |  | ☐ Change                                | ☐ Addition     |
| STREET ADDRESS   |  | ·   | STREET ADDRESS                |   |  |   |                |
| CITY-ST-ZIP  | certify that the information concline with the   | is filing does not availe for the                             | CITY-ST-ZIP                   | lod in Castian  | 110 07/200 51-33-3   |   |                |
| of the cor   | certify that the information supplied with the<br>on this report or supplemental report is tri<br>poration or the receiver or trustee empower<br>or on an attachment with an address, with | ue and accurate and that my<br>ered to execute this report as |                               |   |  |   |                |
| SIGNAT   | URF The man  | BERNAM  | Tre                           | L Peosn   | ent 5/25/m   | 9570-570                                | 1002           |
| CIGITAL  | SIGNATURE AND TO ED OR PREM  | ITED NAME OF SIGNING OFFICER OR                               | DIRECTOR                      | - 104/1   | Date   | Davima Phone #                          | 1772           |