| 1. Entity Nam  | MENT # P000001<br>TAMPA, INC.  | 01104  |  |  | <b>Jan 13</b> ,                  | FILED<br>in 13, 2001 8:00 am<br>Secretary of State |                        |                             | n              |
|--|--|--|--|--|----------------------------------|--|------------------------|-----------------------------|----------------|
| Principal Plac   | e of Business  |  |  | 01-13-2003   |                                  |  |                        |                             |                |
| 108 ZACK ST 408 ZACK ST TAMPA FL 33629 TAMPA FL 33629  |  |  |  |  |                                  |  |                        |                             | ;              |
| 2. Principal P   | lace of Business   | 3. Mailing Address Suite, Apt. #, etc.   |  |  | DO NOT WRITE IN THIS SPACE       |  |                        |                             |                |
| Suite, Apt.  | #, etc.  |  |  | Ì  |                                  |  |                        |                             |                |
| City & State   |  | City & State   |  |  | FEI Number<br>7-3682395          |  | No                     | oplied For<br>ot Applicable |                |
| 3360   | Country  6. Name and Address of Current R  | 33602  | Country  |  | Certificate of Status Desired    | □ È  | 8.75 Add<br>ee Require |                             |                |
|  |  | egistered Agent  | - Name   |  | rigine and Address of New Ne     | ylatered Ay  |                        |                             |                |
| WILLIAMSON, LEON A JR ESQ<br>2515 E HANNA AVE<br>TAMPA FL 33610  |  |  | Street /   | Street Address (P.O. Box Number is Not Acceptable) |                                  |  |                        |                             |                |
| IAM  | PA FL 33010  |  |  |  |                                  |  | 1                      |                             | 1              |
|  |  |  | City   |  |                                  | FL   | Zip Cod                | e<br>                       | ] :            |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Sta |  | 550.00   |                                  |  |                        |                             |                |
| 11.  | OFFICERS AND D   |  | 12.  | ) AC   | DDITIONS/CHANGES TO OFFIC        |  |                        |                             | 6              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>  Kingsley, Carmen G<br>  4218 San Juan St<br>  Tampa Fl 33629  | □ Delete   | NAME STREET ADDRESS CITY-ST-ZIP                                    |  |                                  | l  | Change                 | ☐ Addition                  | CR2E034 (10/00 |
| TITLE NAME STREET ADDRESS  | D<br>KINGSLEY, DOUGLAS E<br>4218 SAN JUAN ST   | ☐ Delete   | TITLE NAME STREET ADDRESS  |  |                                  | [  | Change                 | Addition                    |                |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TAMPA FL 33629   | - □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                              |  |                                  | (  | Change                 | Addition                    | ,              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                              |  |                                  | [  | Change                 | ☐ Addition                  |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                              |  | <u>-</u>                         | [  | Change                 | Addition                    |                |
|  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                              |  |                                  |  | Change                 | Addition                    |                |
| indicated<br>of the cor  | certify that the information supplied with the on this report or supplemental report is the poration or the receiver or trustee empower or on an attachment with an address, with an address, with an address. | rue and accurate and that mere and that mere and to execute this report is                                 | CITY-ST-ZIP the exemption stands signature shall as required by Ch | have the same                                      | legal effect as if made under oa | th; that I am                                      | n an officer           | or director                 |                |

DUGIAS KINGSLEY

SIGNATURE:-↓

**15.**...

# 45.55 # 45.55 # 42.55 # 47.50