## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# P00000081698

Entity Name: THE DENTAL CENTER OF OCALA. P.A

FILED Apr 29, 2002 8:00 AM Secretary of State

| Entity Nam   | ie: THE DE   | INTAL CENTER OF OCALA, P.A.  |   |  |  |
|--|--|--|---|--|--|
| Current Principal Place of Business:                               |  |  | New Principal Place                         | of Business:   |  |
| 1500 SE 17<br>BLDG 400<br>OCALA, FL                                |  |  |   |  |  |
| Current Mailing Address:   |  |  | New Mailing Address                         | New Mailing Address:   |  |
| 1 S. SCHOO<br>SUITE 1000<br>SARASOTA                               | )  |  |   |  |  |
| FEI Number: (  | 65-1035483   | FEI Number Applied For()   | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )                                    |  |
| Name and Address of Current Registered Agent:                      |  |  | Name and Address o                          | Name and Address of New Registered Agent:                            |  |
| WILLIS, T WENDELL<br>1343 MAIN ST, 7TH FLOOR<br>SARASOTA, FL 34236 |  |  |   | WILLIS, T WENDELL<br>1 S. SCHOOL AVE, STE 1000<br>SARASOTA, FL 34237 |  |
| The above r  |  | submits this statement for the pu  | rpose of changing its registered            | d office or registered agent, or both,                               |  |
| SIGNATURE: T. WENDELL WILLIS                                       |  |  |   | 04/29/2002   |  |
|  | Electro  | onic Signature of Registered Agen  | t   | Date   |  |
|  |  | to satisfy its Intangible Tax filing requi<br>ng Trust Fund Contribution (  ). | rement and elects to do so (X).             |  |  |
| OFFICERS AND DIRECTORS:  |  |  | ADDITIONS/CHANGI                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:                         |  |
|  | D (<br>WILLIS, T. WI<br>1 S. SCHOOL<br>SARASOTA, F | AVE #1000  | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                        | T (<br>NICHOLS, DA<br>1 S. SCHOOL<br>SARASOTA, F   | AVE #1000  | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition  |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID NICHOLS T 04/29/2002