## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 16, 2008 8:00 am Secretary of State

| DOCUMENT # P0000079766  1. Entity Name LOOKS IN THE CITY, INC.                                                                                                                                                                                                                                                       |                                                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               | ₹~~                                   |                   | 9 <b>01 5 6</b><br>018 041 ***150.0                                                                |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Principal Plac                                                                                                                                                                                                                                                                                                       | e of Business                                                                                            | Mailing Address /                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                   |                                                                                                    |                                                               |
| 357 6TH AVE. W.                                                                                                                                                                                                                                                                                                      |                                                                                                          | 7455 MANAJEE AVE W                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                   |                                                                                                    |                                                               |
| BRADENTON, FL 34205                                                                                                                                                                                                                                                                                                  |                                                                                                          | BRADENTON, FL 34209                                                                  | <i>. )</i>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | 4.74              |                                                                                                    |                                                               |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                          | 6470100F                                                                             | 1 L. Ke                                                                                                                                                                                                                                                                                                                                                                                                                       | <u> 2</u> (524)(                      |                   |                                                                                                    |                                                               |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                          | 3. Mailing Address 3.                                                                | 5420 301 UVE.W                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                   |                                                                                                    |                                                               |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                  |                                                                                                          | Suite, Apt. #, etc.                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | Chg-P             | CR2E034 (12/06)                                                                                    |                                                               |
| City & State                                                                                                                                                                                                                                                                                                         |                                                                                                          | City & State                                                                         | City & State 74721                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | er                | Ar                                                                                                 | oplied For                                                    |
| Zip                                                                                                                                                                                                                                                                                                                  | Country                                                                                                  | Zio                                                                                  | Country                                                                                                                                                                                                                                                                                                                                                                                                                       | 65-103                                | 3704              | <del></del>                                                                                        | ot Applicable                                                 |
|                                                                                                                                                                                                                                                                                                                      | - Jodaniy                                                                                                | Σ.φ                                                                                  | Coolity                                                                                                                                                                                                                                                                                                                                                                                                                       | 5. Certificate                        | of Status Desired | S8.75 Add<br>Fee Require                                                                           |                                                               |
|                                                                                                                                                                                                                                                                                                                      | 6. Name and Address of Current R                                                                         | egistered Agent                                                                      | Name                                                                                                                                                                                                                                                                                                                                                                                                                          | 7. Name and                           | Address of New R  | egists of Ament                                                                                    |                                                               |
| LACKO, ELIZABETH L                                                                                                                                                                                                                                                                                                   |                                                                                                          |                                                                                      | warne                                                                                                                                                                                                                                                                                                                                                                                                                         | Ka Karmin                             | -                 |                                                                                                    | ·                                                             |
| 357 6TH AVE. W.<br>BRADENTON, FL 34205                                                                                                                                                                                                                                                                               |                                                                                                          |                                                                                      | Street Ad                                                                                                                                                                                                                                                                                                                                                                                                                     | ddress (P.O. Box Num                  | المشتند وبالالورا |                                                                                                    |                                                               |
| PRADENT                                                                                                                                                                                                                                                                                                              | ON, FL 34205                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · · |                   | <del></del>                                                                                        |                                                               |
| ·                                                                                                                                                                                                                                                                                                                    |                                                                                                          |                                                                                      | City                                                                                                                                                                                                                                                                                                                                                                                                                          | — - f _                               |                   | FL                                                                                                 | -                                                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                        |                                                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                   |                                                                                                    |                                                               |
| SIGNATURE                                                                                                                                                                                                                                                                                                            | Signature, typed or printed name of registered agent an                                                  | nd title if applicable. (NOTE: F                                                     | Registered Agent signatu                                                                                                                                                                                                                                                                                                                                                                                                      | to required when uninerations         |                   | DATE                                                                                               |                                                               |
| <u> </u>                                                                                                                                                                                                                                                                                                             |                                                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               | are required with the relating,       |                   |                                                                                                    |                                                               |
| l .                                                                                                                                                                                                                                                                                                                  | LE NOW!!! FEE IS \$150.00<br>ue by September 12, 2008                                                    | 9. Election Campaign Trust Fund Contrib                                              | n Financing                                                                                                                                                                                                                                                                                                                                                                                                                   | \$5.00 May Be<br>Added to Fees        | In accordance v   | with s. 607.193(2)(b),<br>not receive the prior r                                                  | F.S., the notice.                                             |
| 10.                                                                                                                                                                                                                                                                                                                  | LE NOW!!! FEE IS \$150.00<br>ue by September 12, 2008<br>OFFICERS AND D                                  | 9. Election Campaign Trust Fund Contrib                                              | n Financing pution.                                                                                                                                                                                                                                                                                                                                                                                                           | \$5.00 May Be<br>Added to Fees        | corporation did   | with s. 607.193(2)(b), not receive the prior r                                                     | notice.                                                       |
| 10.                                                                                                                                                                                                                                                                                                                  | LE NOW!!! FEE IS \$150.00<br>ue by September 12, 2008<br>OFFICERS AND D                                  | 9. Election Campaign<br>Trust Fund Contrib                                           | n Financing pution.   11.                                                                                                                                                                                                                                                                                                                                                                                                     | \$5.00 May Be<br>Added to Fees        | corporation did   | with s. 607.193(2)(b),<br>not receive the prior r                                                  | notice.                                                       |
| 10. TITLE NAME STREET ADDRESS                                                                                                                                                                                                                                                                                        | LE NOW!!! FEE IS \$150.00 ue by September 12, 2008  OFFICERS AND D  LACKO, ELIZABETH  7455 MANATEE AVE W | 9. Election Campaign Trust Fund Contrib                                              | n Financing pution,   11.  ITILE NAME STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                          | \$5.00 May Be<br>Added to Fees        | corporation did   | with s. 607.193(2)(b), not receive the prior r                                                     | notice.                                                       |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                            | LE NOW!!! FEE IS \$150.00 ue by September 12, 2008  OFFICERS AND D  LACKO, ELIZABETH                     | 9. Election Campaign Trust Fund Contrib DIRECTORS  Delete                            | n Financing pution.   11.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                           | \$5.00 May Be<br>Added to Fees        | corporation did   | with s. 607.193(2)(b), not receive the prior r                                                     | notice. S IN 11 Addition                                      |
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