

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000072262

**FILED**  
**Mar 18, 2004**  
**Secretary of State**

**Entity Name:** DIGUISEPPE ARCHITECT, INC.

**Current Principal Place of Business:**

7040 W PALMETTO PARK RD  
#4-444  
BOCA RATON, FL 33433

**New Principal Place of Business:**

2509 BRIDGEWOOD LANE  
BOCA RATON, FL 33434

**Current Mailing Address:**

7040 W PALMETTO PARK RD.  
#4-444  
BOCA RATON, FL 33433

**New Mailing Address:**

**FEI Number:** 52-2257271      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DIGUISEPPE, ANTHONY J  
2509 BRIDGEWOOD LANE  
BOCA RATON, FL 33434      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P      ( ) Delete  
Name: DIGUISEPPE, ANTHONY  
Address: 2509 BRIDGEWOOD LANE  
City-St-Zip: BOCA RATON, FL 33434

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTHONY J. DIGUISEPPE

PRES

03/18/2004

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date