

P00000068443

first mortgage group, inc.

Requester's Name

618 N. Thornton Ave.

Address

Orlando, FL 32803

City/State/Zip

Phone #

800003506259--6

--12/19/00--01087--002

*****35.00 *****35.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

☐ Walk in

☐ Pick up time _____

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

AMENDMENTS

- ☒ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

OTHER FILINGS

- ☐ Annual Report
- ☐ Fictitious Name

REGISTRATION/QUALIFICATION

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

Corrections made
on amend per
Alfred
Walle

Examiner's Initials

1-02-01

ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION

Pursuant to Section 607.1006 Florida Statutes, the undersigned corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: The name of the corporation is:
First Mortgage Group, Inc.
618 N. Thorton Ave.
Orlando, Fl. 32803

SECOND: The following amendment to the articles of incorporation are:

President: John R. Lowe
3513 Merivale Dr.
Casselberry, Fl. 32707

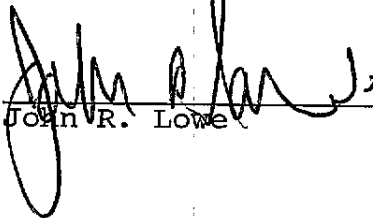
C.E.O.: Alfred Valle
201 S. Lawsons Blvd.
Orlando, Fl. 32803

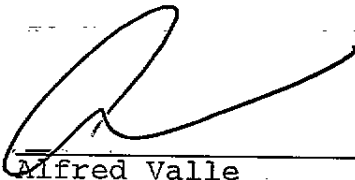
Third: The shares of the stock are:

John Lowe: 500
Alfred Valle: 500

Forth: The amendments were adopted by the shareholders of the corporation on the 1st day of October, 2000.

Dated: 12/18/00, 2000

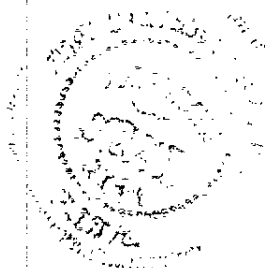

John R. Lowe


Alfred Valle

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

00 DEC 19 AM 11:10

FILED



STATE OF FLORIDA)
)
COUNTY OF ORANGE)

Before me, the undersigned authority, on this day personally appeared John R. Lowe, & Alfred Valle known to me to be the persons who executed the foregoing articles of amendment to the articles of incorporation and acknowledged before me, according to the law, that he made and subscribed the same for the purposes there in mentioned and set forth.

IN WITNESS THEREOF, I have here unto set my hand and seal this the 8th day of December, 2000.



Angela L. Whitaker
MY COMMISSION # CC919921 EXPIRES
March 19, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

Angela L. Whitaker

Angela L. Whitaker
Notary Public
Orange County, Florida
Commission expires 3/19/04