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| 200 | 1 UNIFORM BUS | SINESS REPO | ORT (UBR | <u>:)</u> | Sep 13, 2001 | | |
|--|--|------------------------------------|-------------------------------|--|--|-----------------------------------|------------|
| { | MENT # P000 | 00066938 | | | Secretary of | | ģ |
| 1. Entity Nan | ne /ACHTING, INC. | | | / | 09-13-2001 90013 00 | | 3 |
| CODAT | ACITINA, INC. | | | \checkmark | 0, 15 2001 70015 00 | 2 000.00 | |
| Principal Plac | ce of Business | Mailing Address | | | | | |
| 1625 SOUTHEAST 10TH AVENUE 1625 SOUTHEAST 10TH AVE | | | avenue | | | | |
| SUITE 1002 FORT LAUDEI | RDALE FL 33316 | SUITE 1002 FORT LAUDERDALE FL 3 | 3316 | } | t charles an harry all in hairy being being being all in his | | |
| | | | | | | | } |
| Principal Place of Business Address Address | | | | | FI 8 BJILLE #2168 BJ 18 E181 1464 B | .8) | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & Sta | te | City & State | | 4. | FEI Number 65-1025189 | Applied Fo | |
| Zip | Country | Zip | Country | 5. | Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Currer | nt Registered Agent | | 7. | Name and Address of New Register | ed Agent | |
| CHADDE | MICHAEL A | | Name | | | | |
| SHARPE, MICHAEL A 1625 SOUTHEAST 10TH AVENUE | | | Street Ad | Street Address (P.O. Box Number is Not Acceptable) | | | |
| SUITE 10 | · · · · · · · · · · · · · · · · · · · | | | | | | \neg |
| FORT LAI | JDERDALE FL 33316 | | City | | | Zip Code | |
| 8. The above | e named entity submits this statement | for the purpose of changing its | s registered office or | registered ag | gent, or both, in the State of Florida. | | |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if applicable (NC) | TE: Registered Agent signatur | e required when r | einstating) DA | E | |
| O This seem | | | /!!! FEE IS \$550.0 | | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! After September 12, 2 Make Check Payable | | | 2, 2001 Fee will be | \$750.00 | 10. Election Campaign Financing Trust Fund Contribution. | \$5.00 May B Added to Fees | |
| 11. | OFFICERS AN | D DIRECTORS . | 12. | AL | DDITIONS/CHANGES TO OFFICERS | ND DIRECTORS IN 11 | 耳. |
| TITLE . | P SHARPE, MICHAEL A | ☐ Delete | TITLE NAME | _ | | ☐ Change ☐ Add | fition E |
| STREET ADDRESS | 1625 SOUTHEAST 10TH AVENU | JE SUITE 1002 | STREET ADDRESS | | | | 3 |
| CITY-ST-ZIP | FORT LAUDERDALE FL 33316 | | CITY-ST-ZIP | | | | \ \ |
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CITY-ST-ZIP

TITLE NAME STREET ADDRESS

SIGNATURE:

TITLE

STREET ADDRESS CITY-ST-ZIP

SIGNATURE REQUINING SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECT

Delete

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as recurred by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

☐ Change

☐ Addition