

**CAPITAL CONNECTION, INC.**

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(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

**700000064208**

Applied Environmental  
Health & Safety, Inc.

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-07/03/00--01065--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

- Art of Inc. File cert
- LTD Partnership File
- Foreign Corp. File
- L.C. File
- Fictitious Name File
- Trade/Service Mark
- Merger File
- Art. of Amend. File
- RA Resignation
- Dissolution / Withdrawal
- Annual Report / Reinstatement
- Cert. Copy
- Photo Copy
- Certificate of Good Standing
- Certificate of Status
- Certificate of Fictitious Name
- Corp Record Search
- Officer Search
- Fictitious Search
- Fictitious Owner Search
- Vehicle Search
- Driving Record
- UCC 1 or 3 File
- UCC 11 Search
- UCC 11 Retrieval 1. Search
- Courier

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 JUL -3 PM 12:32

FILED

DEPARTMENT OF REVENUE  
DIVISION OF REVENUE  
TALLAHASSEE, FLORIDA

00 JUL -3 AM 10:49

RECEIVED

Signature

Requested by: WC      7/3      9:46  
Name                      Date                      Time

Walk-In \_\_\_\_\_ Will Pick Up \_\_\_\_\_

JUL 3 - 2000

FILED

PROPOSED CHARTER

00 JUL -3 PM 12:32

FOR

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

APPLIED ENVIRONMENTAL HEALTH & SAFETY, INC.

I, the undersigned person, hereby present myself for the purpose of forming a corporation under the laws of the State of Florida, and do hereby adopt the following Articles of Incorporation, and make application for charter in accordance with same.

ARTICLES OF INCORPORATION

ARTICLE I

The name of this corporation shall be APPLIED ENVIRONMENTAL HEALTH & SAFETY, INC.

ARTICLE II

The general nature of the business to be transacted shall be as follows:

To engage in such businesses and transactions as may be permitted under the laws of the State of Florida, including Health and Safety Training, Industrial Hygiene, Safety Engineering and Environmental Sciences, and to conduct business and/or management services, and to conduct business activities and services related thereto, and to engage in or

conduct any and all other business permitted under the laws of the State of Florida.

**ARTICLE III**

The address of the initial principal office shall be 2871 S. Delaney Avenue, Orlando, Florida 32806, and the name of its initial registered agent is TOM MURRAY, 2871 S. Delaney Avenue, Orlando, Florida 32806.

**ARTICLE IV**

The number of directors constituting the initial Board of Directors is one, who, subject to the provisions of the Certificate of Incorporation and By-Laws, shall hold office for the first year of the corporate existence or until a successor has been elected and qualified, and shall be as follows:

<b><u>NAME:</u></b>	<b><u>ADDRESS:</u></b>	<b><u>OFFICE:</u></b>
TOM MURRAY	2871 S. Delaney Ave. Orlando, FL 32806	President/ Secretary/ Director

**ARTICLE V**

The name and address of the subscriber to the Certificate of Incorporation and the corporation shall be authorized to issue 50 shares of no par value stock, and a

statement of the number of shares of stock which the  
subscriber agrees to take is as follows:

<u>NAME:</u>	<u>ADDRESS:</u>	<u>NUMBER OF SHARES</u>
TOM MURRAY	2871 S. Delaney Ave. Orlando, FL 32806	50 shares no par value

#### ARTICLE VI

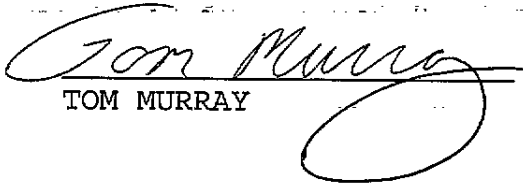
These Articles of Incorporation may be amended in the manner provided by law. Each amendment shall be approved by the Board of Directors, proposed to them by the stockholders, and approved at a stockholders meeting by a majority of the stockholders entitled to vote thereon, unless all the directors and all the stockholders sign a written agreement manifesting their intention that amendment to these Articles of Incorporation be made.

#### ARTICLE VII

That, in pursuant of Chapter 48.091, Florida Statutes, said corporation has named TOM MURRAY, whose address is 2871 S. Delaney Avenue, Orlando, Florida 32806, as its registered agent, to accept service of process within this state the undersigned, who by execution hereof accepts his designation as registered agent for the corporation and


agrees to comply with the provisions of said act relative to  
keeping open said office.

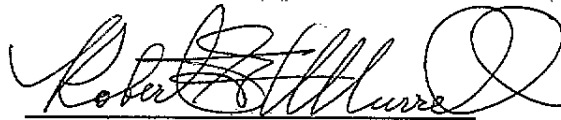
IN WITNESS WHEREOF, the undersigned has hereunto set  
his hand and seal this 19<sup>th</sup> day of June, 2000.

  
TOM MURRAY

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of June, 2000, by TOM MURRAY, who is personally known to me, or presented a Florida Driver's License as identification, and he acknowledged before me the foregoing Articles of Incorporation as his free act and deed, and for the purposes therein mentioned.

 Robert G Murrell  
My Commission CC877285  
Expires November 6, 2003



Notary Public

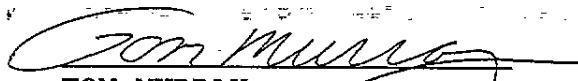
\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Commission Number

\_\_\_\_\_  
Commission Expires

**ACCEPTANCE OF DESIGNATION OF REGISTERED AGENT**

I HEREBY accept the designation as registered agent as above provided.

  
TOM MURRAY