## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | RPORATION<br>NSTATEMENT   | Se                    | DEPARTMENT OF STATE ecretary of State ION OF CORPORATIONS |                    |                             | 03 SEP 30<br>SECRETARY<br>TALLAHASSE |  |                 |
|---|---|-----------------------|---|--------------------|-----------------------------|--------------------------------------|--|-----------------|
|   | UMENT # P000004   | 7315                  |   |                    |                             | Similar and Assess                   | -Lott 1 to the Control                   |                 |
| AX  | IAN COMMUNICATIONS  | s, INC.               |   | Thi                | <b>)</b><br>00(<br>)/()3/() | 00235:<br>1801002-                   | 23 <b>34:</b><br>-024 **                 | □<br>750.00     |
|   |   |                       | Office Address Biscayne Blvd.                             |                    | NST                         | ATEM                                 | ENT 2                                    | 20              |
| Suite, Apt. #, etc. Suite, Apt. # Suite 140 Suite 1 |   |                       | 700 4. Date Inc   |                    | rporated or<br>siness in Fi | Qualified 05/1                       | 1/2000                                   |                 |
| City & State City & State Sunrise, FL Miami,        |   |                       | L   | 5. FEI Numb        | 09285                       |                                      | Applied                                  |                 |
| Zip<br>33323  | Country US  | Zip<br>33131          | Country   | 6.                 |                             | IS DESIDED [7] \$8.7                 | 75 Additional Fee<br>or a Certificate of |                 |
|   |   | 7. Nam                | me and Address of Current Register                        | ed Agent           |                             |                                      |  |                 |
|   | Name Adam S. Herman   |                       |   |                    |                             |                                      |  |                 |
|   | Street Address (P.O. Box Number is Not Acceptable) 13450 W. Sunrise Blvd. |                       |   |                    |                             |                                      |  |                 |
|   | Suite, Apt. #, Etc. Suite 140   |                       |   |                    |                             |                                      |  |                 |
|   | City Sunrise  |                       |   |                    | State<br>FL                 | Zip Code<br>33323                    |  |                 |
| 8. I, being<br>Signature of<br>Registered           | Agent   | venamed exposeti      | $\searrow$  | bilgations of sect | ion 607.05                  | 05 or 617.0503, F.S.<br>09/29/03     |  | CR2E081 (10/02) |
| 9. Names  | and Street Addresses of Each Officer and                                  | Vor Director (Florida | a nonprofit corporations must list at le                  | ast 3 directors)   |                             |                                      |  |                 |
| Titles  | Name of<br>Officers and/or Directors                                      |                       | Street Address of Each<br>Officer and/or Director         |                    | City / State / Zip          |                                      |  |                 |
| D/CFO   | Adam S. Herman  |                       | 13450 W. Sunrise Blvd., Suite 140                         |                    | Sunrise, FL 33323           |                                      |  |                 |
| D   | Douglas Berman  |                       | 1001 Brickell Bay Dr., 27th FL                            |                    | Miami, FL 33131             |                                      |  |                 |
| D   | Sami Mnaymneh   |                       | 1001 Brickell Bay Dr., 27th FL                            |                    | Miami, FL 33131             |                                      |  |                 |
| D   | Arthur Heller   |                       | 1001 Brickell Bay Dr., 27th FL                            |                    | Miami, FL 33131             |                                      |  |                 |
| D   | Betsy Atkins  |                       | 10 Edgewater Drive  |                    | Miami, FL 33133             |                                      |  |                 |
| ם   | Rick Steininger   |                       | 33 Collegeview Road                                       |                    | Westerville, OH 43081       |                                      |  |                 |

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissplution has been eliminated, the corporate name satisfies the requirements of section 807.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the harmes of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Adam S. Herman

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

(454)315-7730

9/29/03

Date