

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 01, 2006 8:00 am**  
**Secretary of State**

05-01-2006 90325 014 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                                        |                                                                                                                                                                                                                              |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P00000044003</b><br>1. Entity Name<br><b>SPIDERWORKS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                        |                                                                                                                                                                                                                              |  |  |
| Principal Place of Business<br><b>590 S. CENTRAL BLVD.<br/>APOPKA, FL 32703</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                                        | Mailing Address<br><b>C/O SOUTH BROWARD ACCOUNTING SERVICE<br/>1152 N UNIVERSITY DR STE 202<br/>PEMBROKE PINES, FL 33024</b>                                                                                                 |                                                                                   |  |
| 2. Principal Place of Business<br><b>570 S. Central Ave</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | 3. Mailing Address<br><b>570 S. Central Ave</b><br>Suite, Apt. #, etc. |                                                                                                                                                                                                                              |                                                                                   |  |
| City & State<br><b>Apopka, FL</b><br>Zip<br><b>32703-3206</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | City & State<br><b>Apopka, FL</b><br>Zip<br><b>32703-3206</b>          |                                                                                                                                                                                                                              | 4. FEI Number<br><b>65-1095049</b>                                                |  |
| Country<br><b>Orange</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     | Country<br><b>Orange</b>                                               |                                                                                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                            |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                                                                        |                                                                                                                                                                                                                              | 04192006 Chg-P CR2E034 (11/05)                                                    |  |
| 6. Name and Address of Current Registered Agent<br><br><b>PROFFITT, SHAWN R<br/>590 S. CENTRAL BLVD.<br/>APOPKA, FL 32703</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                        | 7. Name and Address of New Registered Agent<br>Name<br><b>Shawn R. Proffitt</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>590 S. Central Ave</b><br>City<br><b>Apopka</b> FL Zip Code<br><b>32703-3206</b> |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Shawn R. Proffitt</i></u> DATE <u><i>Apr 25, 06</i></u><br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                         |                                                                     |                                                                        |                                                                                                                                                                                                                              |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                              |                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                                                        | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                        |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>PROFFITT, SHAWN R<br>609 BROOKFIELD PLACE<br>APOPKA, FL 32712 | <input type="checkbox"/> Delete                                        |                                                                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition      |                                                                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition      |                                                                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition      |                                                                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition      |                                                                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition      |                                                                                                                                                                                                                              |                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                     |                                                                        |                                                                                                                                                                                                                              |                                                                                   |  |
| SIGNATURE: <u><i>Shawn R. Proffitt</i></u> DATE <u><i>Apr 25, 06</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                        |                                                                                                                                                                                                                              |                                                                                   |  |

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