

CORPORATION(S) NAME

700003228127--4 -04/28/00--01011--022 \*\*\*\*\*78.75 \*\*\*\*\*78.75

| Th                    | e Mo               | rtgage.           | Grovi     | o of            | Floride,   |
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| ) NonProfit           | (                  | ) Amendment       | (         | ) Merger        |  |
| ) Foreign             | (                  | ) Dissolution     | (         | ) Mark          |  |
| ) Limited Partnership | (                  | ) Annual Report   | (         | ) Other         |  |
| ) Reinstatement       | (                  | ) Reservation     | . (       | ) Change of I   | Registered Agent   |
| Certified Copy        | (                  | ) Photo Copies    | (         | ) Certificate I | Under Seal   |
| Call When Ready       | (<br>( ) Will Walt | ) Call If Problem | → Pick Up | ) After 4:30    | Mail Out   |

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#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 28, 2000

**EMPIRE** 

MIAMI, FL

SUBJECT: THE MORTGAGE GROUP OF FLORIDA, INC.

Ref. Number: W00000011241

We have received your document for THE MORTGAGE GROUP OF FLORIDA, INC.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places One or more major words may be added to make the name distinguishable from the one presently on file.

## Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6934.

Loria Poole Corporate Specialist

Letter Number: 300A00023382

# ARTICLES OF INCORPORATION

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| AMERICAN MORTGAGE G  | 10UD, INC   |                          |
|--|---|--------------------------|
| (nam   | ne of corporation)  |                          |
| The undersigned subscriber(s) to these Articles of Incocorporation under the laws of the State of Florida. | orporation, natural person(s) competent to                          | contract, hereby form a  |
|  | I - CORPORATE NAME  |                          |
| The name of the corporation is:  | <u> </u>  |                          |
| AMERICAN MORTGAGE G  | ROUP INC.   |                          |
| ARTIC  | CLE II - DURATION   |                          |
| This corporation shall exist perpetually unless dissolve   | ed according to Florida law.  |                          |
| ARTIC  | CLE III - PURPOSE   |                          |
| The corporation is organized for the purpose of engag<br>United States and the State of Florida.           | ing in any activities or business permitted                         | under the laws of the    |
| ARTICLE  | E IV- CAPITAL STOCK   |                          |
| The corporation is authorized to issue   | w) Med shares ( /00 ) of ON tock, which shall be designated "Common | Shares".                 |
| ARTICLE V - INITIAL  | REGISTERED OFFICE AND AGENT   |                          |
| The street address of the Initial Registered Agent office  | ce and the name of the Initial Registered A                         | agent at that office is: |
| NAME CARL G. BORGMANN  |   |                          |
| ADDRESS 3217 MS KINLEY S   | <u> </u>  |                          |
| CITY Holly WOOD  | florida <i>I</i> L  | ZIP 3302 /               |
| The principal office, if known, or the mailing address   | s of the corporation is:  |                          |
| NAMERMERICAN MONTGORGE CORNER  | TNC -   |                          |
| ADDRESS 3217 MC KINKY  | - Sア  |                          |
| CITY Hally up a  | FLORIDA   | ZIP 33021                |

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### ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have (2) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses

STATE

of the initial director(s) of the corporation are as follows:

ADDRESS

CITY

|            | CARL G. BORGE                            |   |           |
|------------|--|---|-----------|
| DDRESS     | 3217 MCKINLE                             |   |           |
| ITY        | Hollywood                                | STATE FL                                    | ZIP33021  |
| AME        |  |   |           |
| DDRESS     |  |   | ·         |
| ITY        |  | STATE                                       | ZIP       |
|            |  |   |           |
|            | ARTICI                                   | E VI I - INCORPORATORS                      |           |
|            |  |   |           |
| ne names a | and addresses of the incorporators signi | ng these Articles of Incorporation are as f | ollows:   |
| AME •      | JUSAN S. BORE                            | SMANN                                       |           |
| DDRESS     | 3217 MSKINKER                            |   |           |
| ITY        | Hellywood                                | STATE FL                                    | ZIP 33021 |
| AME        | CARL G. BORGI                            | - 1700                                      |           |
| DDRESS     | 3217 MSkinley S                          | <u> </u>                                    |           |
| ITY        | Hollywood                                | STATE TL                                    | z1933021  |
| AME        |  |   |           |
| DDRESS     |  |   |           |
| ITY        |  | STATE                                       | ZIP       |
|            |  |   |           |

### CERTIFICATE AND KNOWLEDGEMENT OF REGISTERED AGENT

# CERTIFICATE OF REGISTERED AGENT OF

| AMERICAN MORTEAGE | (name of corporation |  |  | :<br>-<br> |  |
|-------------------|----------------------|--|--|------------|--|
|-------------------|----------------------|--|--|------------|--|

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

| at32      | 17 ME  | KINI | ey ST  |
|-----------|--------|------|--|
| Ho        | 114000 | FL.  | 33021  |
| has named | CARL   | 6.   | BORGMANN   |
|           |        |      | gistered Agent to accept service of process within |

#### **ACKNOWLEDGEMENT**

this state.

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

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