## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P0000036656



## **FILED** Mar 03, 2003 8:00 am Secretary of State

| D.H.B.S.   | ime<br>., INC.                          |  |  |                    |  |  | 03-03-2003 90433 025 ***150.00  |               |            |               |
|--|---|--|--|--------------------|--|--|---|---------------|------------|---------------|
| Principal Place of Business<br>3225 14TH STREET WEST<br>BRADENTON FL 34205 |   |  | Mailing Address<br>3225 14TH STREET WEST<br>BRADENTON FL 34205 |                    |  |  | -<br>-<br>- (#64/104) #11 #64/1 46/1/ 46/1/ 46/1/ 46/1/ 46/1/ 46/1/ 46/1/ 46/1/ 46/1/ 46/1/ 46/1/ 46/1/ |               |            |               |
| 2. Principal   | Place of Busin                          | ess  | 3. Mailing Ad  | Idress             | <del></del>                              | _  |   |               |            |               |
| Suite, Apt. #, etc.  |   |  | Suite, Apt. #, etc.  |                    |  | _  | ☐ CHECK HERE IF MAKING  | CHANGES       | i          |               |
| City & State   |   |  | City & State   |                    |  |  | 4. FEI Number 65-1007450  |               | pplied For | 7             |
| Zip Country  |   | Country  | Zip  | Zip Count          |  |  | 5. Certificate of Status Desired See Required   |               |            | +             |
|  | 6. Name                                 | and Address of Current   | Registered Agent   |                    |  | 7. Name and Address of New Registered Agent        |   |               |            | ┥             |
| DATUAL   | - CHANGO                                |  | <del></del>  |                    | Name                                     |  |   |               |            | =             |
| PATHAK, DHANESH<br>3225 14TH STREET WEST                                   |   |  |  |                    | Street Addre                             | Street Address (P.O. Box Number is Not Acceptable) |   |               |            | $\frac{1}{2}$ |
|  | TON FL 3420                             |  |  |                    |  |  |   |               |            | -             |
|  |   |  |  |                    | City                                     |  | FL  | Zip Cod       | le         | $\frac{1}{1}$ |
| 8. Thé above the obliga  | e named entity<br>ations of registe     | submits this statement for   | the purpose of   | changing its regis | stered office or regi                    | stered   | agent, or both, in the State of Florida. I am t   | amiliar with, | and accept | -             |
| ,<br>SIGNATURE   |   | r printed name of registered agent                                 | and title if applicable  | MOTE Basis         | stered Agent signature req               |  | en reinstating) DATE  |               |            |               |
| Afte   | r May 1, 2003                           | FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department of | State  |                    |  |  | 9. Election Campaign Financing Trust Fund Contribution.   |               | May Be     |               |
| 10.  | 18                                      | OFFICERS AND   | DIRECTORS  |                    | 11.                                      |  | ADDITIONS/CHANGES TO OFFICERS AND   | DIRECTOR      | \$ IN 11   | 1             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | D<br>PATHAK, D<br>3225 14TH<br>BRADENTO | DHANESH<br>STREET WEST<br>DN FL 34205                              |  |                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | •  |   | ☐ Change      | ☐ Addition |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | D<br>Pathak, H<br>3225 14th             | -55-4  |  |                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |   | Change        | Addition   |               |
| TITLE NAME STREET ADDRESS  |   |  |  | وقد خيشه المتعادمة | TITLE<br>NAME STREET ADORESS             | <del></del>  |   | Change        | Addition   | -             |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP                          |   |  |  | Delete 1           | TITLE NAME STREET ADDRESS SITY-ST-ZIP    |  |   | Change        | ☐ Addition |               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             |   |  |  | Delete I           | TITLE  IAME  STREET ADDRESS  SITY-ST-ZIP |  |   | ☐ Change      | ☐ Addition |               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             |   |  |  | N<br>S             | ITLE IAME TREET ADDRESS ITY-ST-ZIP       |  | - 17 <u>0</u>   | Change        | ☐ Addition |               |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

JONYAMARE BRATHEREDHONESH