## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P00000029351

**Entity Name: INTELLIGENXIA INC** 

Name:

Address:

City-St-Zip:

CLARKSON, CHARLES A

961 PONTE VEDRA BLVD

PONTE VEDRA BEACH, FL 32082

FILED Jan 03, 2006 Secretary of State

| •   |  |                               |   |   |  |
|---|--|-------------------------------|---|---|--|
| Current Principal Place of Business:          |  |                               | New Principal Place                         | New Principal Place of Business:            |  |
| 3100 UNIVERSITY BLVD., SOUTH                  |  |                               |   |   |  |
| SUITE 240<br>JACKSONVILLE, FL 32216           |  |                               |   |   |  |
| Current Mailing Address:                      |  |                               | New Mailing Address                         | New Mailing Address:                        |  |
| SUITE 240                                     |  |                               |   |   |  |
|   | IVILLE, FL 322<br>: <b>59-3637161</b>                | FEI Number Applied For ( )    | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )           |  |
| Name and Address of Current Registered Agent: |  |                               | ,   | Name and Address of New Registered Agent:   |  |
| SUITE 240<br>JACKSON<br>The above             | IVILLE, FL 322<br>named entity se<br>of Florida.     | 16 US                         | purpose of changing its registered          | d office or registered agent, or both,      |  |
| 0.014/ (101                                   |  | ic Signature of Registered Ag | gent  | Date  |  |
| Election Car                                  | mpaign Financing                                     | Trust Fund Contribution ( ).  |   |   |  |
| OFFICERS AND DIRECTORS:                       |  |                               | ADDITIONS/CHANGE                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | D ()<br>MOHAN, USHA<br>212 BOBOLINK<br>JACKSONVILLE  |                               | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                     |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | D ()<br>MOHAN, RENG.<br>212 BOBOLINK<br>JACKSONVILLE | PLACE                         | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                     |  |
| Title:  | D ()   | Delete                        | Title:                                      | ( ) Change ( ) Addition                     |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

SIGNATURE: RENGASWAMY MOHAN D 01/03/2006