

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 10, 2006 8:00 am**  
**Secretary of State**

04-10-2006 90294 033 \*\*\*150.00

**60025992**



04072006 Chg-P CR2E034 (11/05)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                                                                                                                                                            |                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P00000027559</b><br>1. Entity Name<br>COINTEC ELECTROMECHANICAL CONTRACTORS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                                                                                                                                                            |                                                                              |
| Principal Place of Business<br>1686 SHADOWMOSS CIR<br>LAKE MARY, FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | Mailing Address<br>1686 SHADOWMOSS CIR<br>LAKE MARY, FL 32746                                                                                                                                                                              |                                                                              |
| 2. Principal Place of Business<br>631 PALM SPRINGS DR<br>Suite, Apt. #, etc.<br># 106<br>City & State<br>ALTAMONTE SPRINGS, FL<br>Zip<br>32701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | 3. Mailing Address<br>631 PALM SPRINGS DR<br>Suite, Apt. #, etc.<br># 106<br>City & State<br>ALTAMONTE SPRINGS, FL<br>Zip<br>32701                                                                                                         |                                                                              |
| 4. FEI Number<br>59-3643356                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                     |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | \$8.75 Additional Fee Required                                                                                                                                                                                                             |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br>DRAVES, DONNA L ESQ<br>120 E. CONCORD STREET<br>ORLANDO, FL 32801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><div style="display: flex; justify-content: space-between;"> <span>FL</span> <span>Zip Code</span> </div> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable.</small>                                                                                                                                                                                                         |                                            |                                                                                                                                                                                                                                            |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                                                                                                                     |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                               |                                                                              |
| TITLE<br>DPT<br>NAME<br>BELTRAN, JESUS M<br>STREET ADDRESS<br>1686 SHADOWMOSS CIR<br>CITY-ST-ZIP<br>LAKE MARY, FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete            | TITLE<br>DPTST<br>NAME<br>631 PALM SPRINGS DR, #106<br>STREET ADDRESS<br>ALTAMONTE SPRINGS, FL 32701<br>CITY-ST-ZIP                                                                                                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>VP<br>NAME<br>ZAMBRANO, MAYI<br>STREET ADDRESS<br>1686 SHADOWMOSS CIR<br>CITY-ST-ZIP<br>LAKE MARY, FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>S<br>NAME<br>ZAMBRANO, SONIA S<br>STREET ADDRESS<br>1686 SHADOWMOSS CIR<br>CITY-ST-ZIP<br>LAKE MARY, FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete            | TITLE<br>VP<br>NAME<br>631 PALM SPRINGS DR, #106<br>STREET ADDRESS<br>ALTAMONTE SPRINGS, FL 32701<br>CITY-ST-ZIP                                                                                                                           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            | TITLE<br>VP<br>NAME<br>ANTONIO MENDOZA<br>STREET ADDRESS<br>631 PALM SPRINGS DR, #106<br>CITY-ST-ZIP<br>ALTAMONTE SPRINGS, FL 32701                                                                                                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with address with all other like empowered. |                                            |                                                                                                                                                                                                                                            |                                                                              |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | Date _____<br>Daytime Phone # (407) 830-5775                                                                                                                                                                                               |                                                                              |