

# P0000021860

Requester's Name

213 N. Parsons Ave  
Brandon FL 33510

Company/Address

Phone #

700004611927--0  
-09/26/01--01046--009  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Office Use Only

### CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

FILED STATE  
SECRETARY OF CORPORATIONS  
01 SEP 26 PM 12:08

- |                                   |                                       |  |
|-----------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Walk in  | <input type="checkbox"/> Pick up time | <input type="checkbox"/> Certified Copy        |
| <input type="checkbox"/> Mail out | <input type="checkbox"/> Will wait    | <input type="checkbox"/> Certificate of Status |
|                                   | <input type="checkbox"/> Photocopy    |  |

#### NEW FILINGS

- Profit
- Not for Profit
- Limited Liability
- Domestication
- Other

#### AMENDMENTS

- Amendment
- Resignation of R.A., Officer/Director
- Change of Registered Agent
- Dissolution/Withdrawal
- Merger

#### OTHER FILINGS

- Annual Report
- Fictitious Name

#### REGISTRATION/QUALIFICATION

- Foreign
- Limited Partnership
- Reinstatement
- Trademark
- Other

N/C

V. SHEPARD OCT 3 2001

Examiner's Initials

Articles of Amendment  
To  
Articles of Incorporation  
Of

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 SEP 26 PM 12:08

R & J's Frames & Lenses, Inc.

FIRST:

Article I: Name is hereby amended to be See 4 Less, Inc.

SECOND:

The effective date of this amendment is September 20, 2001.

THIRD:

The amendment was approved by the shareholder. The number of votes cast for the amendment were sufficient for approval.

Signed this 20th day of September, 2001.

Ronnie Barker  
Ronnie Barker, President