2004 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # P00000015081

1. Entity Name
NORTHSTAR EXHIBIT SERVICES, INC.

Principal Place of Business	Mailing Address
12103 NW 47TH MANOR CORAL SPRINGS, FL 33076	12103 NW 47TH MANOR CORAL SPRINGS, FL 33076

DO NOT WRITE IN THIS SPACE

07092004   No Chg-P   CR2E034 (10/03)

4. FEI Number		Applied For
65-0986343		Not Applicable
5. Certificate of Status Desired	X	**$8.75** Additional Fee Required

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6. Name and Address of Current Registered Agent

EDEN, SUSAN J
12103 N.W. 47 MANOR
CORAL SPRINGS, FL 33076

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable   (NOTE. Registered Agent signature required when reinstating)   DATE

FILE NOW!!! FEE IS $550.00
Due by September 8, 2004

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	EDEN, SUSAN J
STREET ADDRESS	12103 NW 47 MANOR
CITY-ST-ZIP	CORAL SPRINGS, FL 33076
TITLE	D
NAME	EDEN, PAUL W
STREET ADDRESS	12103 NW 47 MANOR
CITY-ST-ZIP	CORAL SPRINGS, FL 33076
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
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CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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09/17/04-80008-006 558.75

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _Susan Eden_   9/14/04   954-227-2942

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   Date   Daytime Phone #