

**2001 UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P 00000010205

1. Entity Name  
LUNA ROSSA DI CAPRI INC.

FILED

01 OCT 29 PM 2:39

Principal Place of Business  
1947 W. LUMSDEN RD  
BRANDON, FL 33511

Mailing Address  
1323 HATCHER LOOP DR  
BRANDON FL 33511

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**2001 UBR**

2. Principal Place of Business  
Suite, Apt. #, etc.  
City & State  
Zip Country

3. Mailing Address  
Suite, Apt. #, etc.  
City & State  
Zip Country

4. FEI Number  
59-3622962

Applied For  
 Not Applicable

5. Certificate of Status Desired  \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
CINZIA M. CRIPE  
1323 HATCHER LOOP DR  
BRANDON FL 33511

7. Name and Address of New Registered Agent  
Name  
Street Address (P.O. Box Number is Not Acceptable)  
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of Sta**

10. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRES CRIPE, CINZIA M. 1323 HATCHER LOOP DR BRANDON FL 33511	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VICE PRES <del>CRIPE</del> CRIPE, MARK T. 1323 HATCHER LOOP DR BRANDON FL 33511	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	600004695166--5 -11/27/01--01051--009 ****150.00 ****150.00	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Cinzia M. Cripe CINZIA M. CRIPE 23 OCT 01 (813) 643-9181  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

132

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CR2E034 (11/00)

LUNA ROSSA  
1323 HATCHER LOOP DR  
BRANDON FL 33511

282

FLORIDA DEPT OF STATE  
DIVISION OF CORPORATIONS

BRANDON, 23 Oct 01

DEAR SIRs,

AS PER OUR CONVERSATION WITH MR. STEVE  
OF YOUR DIVISION PLEASE FIND ENCLOSED:

- \* THE 2001 UBR
- \* CHECK # 1671 FOR \$150.00 \*
- \* FOTOCOPY OF ONE OF THE PAGES OF THE ARTICLES  
OF INCORPORATIONS SHOWING THE CORRECT ADDRESS.
- \* ORIGINAL OF YOUR CORRISPONDENCE TO US THAT  
WAS SENT TO WRONG ADDRESS

WE HAD NEVER RECEIVED ANY DOCUMENT  
FROM YOUR DIVISION AND IT IS ONLY THANKS  
TO A ZEALANT POSTMAN THAT THIS MATTER  
CAN BE CLEARED TODAY.

FOR ANY QUESTIONS PLEASE CALL OR WRITE  
ANYTIME.

THANK YOU  
*Giuzia M Cupe*