## 2006 FOR PROFIT CORPORATION **ANNUAL REPORT**

## FILED Mar 21, 2006 8:00 am Secretary of State

| DOCUI<br>1. Entity Name<br>SIGNATU  | е                             | # P00000009<br>IG, INC.                  |  | 03-21-2006 90039 041 ***150.00 |                      |                |                        |            |                           |                             |
|---|-------------------------------|--|--|--------------------------------|----------------------|----------------|------------------------|------------|---------------------------|-----------------------------|
| Principal Place<br>1127 48TH S<br>WEST PALM E   | STREET                        |  | Mailing Address<br>969 SE FED. HWY<br>#400<br>STUART, FL 34994 |                                |                      |                |                        |            |                           | 11 <b>11</b> 14             |
| 2. Principal Place of Business  |                               |  | 3. Mailing Address   |                                |                      |                |                        |            |                           |                             |
| Suite, Apt. #, etc.   |                               |  | Suite, Apt. #, etc.  |                                |                      | 03032006       | Chg-P                  | CR2E03     | 34 (11/05)                |                             |
| City & State  |                               |  | City & State   |                                |                      | 4. FEI Numb    |                        |            | No                        | optied For<br>ot Applicable |
| Zip   | Country                       |  | Zìp Couni  |                                | untry                | 5. Certificate | e of Status Desired    |            | \$8.75 Add<br>Fee Require |                             |
|   | 6. Name                       | and Address of Current                   | Registered Agent   |                                | Name                 | 7. Name and    | d Address of New Re    | gistered A | gent                      |                             |
| ANDREWS<br>1127 48TH<br>WEST PAL  | STREET                        |  |  |                                | Street Address       | (P.O. Box Numb | per is Not Acceptable) |            |                           |                             |
|   |                               | •  |  |                                | City                 |                |                        | FL         | Zip Cod                   | <del></del>                 |
| <ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</li> </ol>  |                               |  |  |                                |                      |                |                        |            |                           |                             |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstaing)  DATE  DATE  9. Election Campaign Financing \$5.00 May Be   |                               |  |  |                                |                      |                |                        |            |                           |                             |
|   |                               | FEE IS \$150.00<br>6 Fee will be \$550.0 | T  | Fund Contribution              |                      | ded to Fees    |                        |            |                           |                             |
| 10.   | l nn                          | OFFICERS AND                             |  | 11                             |                      | ADDITIONS      | CHANGES TO OFFIC       | CERS AND   |                           |                             |
| TITLE<br>NAME   | PD Delete TITL ANDREWS, CARLA |  |  |                                | AME                  |                |                        |            | ☐ Change                  | Addition                    |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1077 ASP<br>PALM BE           | 'RI WAY<br>ACH GARDENS, FL  3:           | 3418   | TY-ST-ZIP                      |                      |                |                        |            |                           |                             |
| TITLE   | TO Delete TITLE               |  |  |                                |                      |                |                        |            | ☐ Change                  | Addition                    |
| NAME<br>STREET ADDRESS  | 1077 ASP                      | 'S, CEDRIC<br>PRI WAY                    | : NAMI<br>: STRE   |                                | rme<br>Treet address |                |                        |            |                           |                             |
| CITY-ST-ZIP   | PALM BE                       | ACH GARDENS, FL 3                        | 3418   | TY-ST-ZIP<br>TLE               |                      |                |                        | ☐ Change   | ☐ Addition                |                             |
| NAME  |                               |  | AME  |                                |                      |                | Change                 | Addrign    |                           |                             |
| STREET ADDRESS<br>CITY-ST-ZIP   |                               |  |  |                                | TREET ADDRESS        |                |                        |            |                           |                             |
| TITLE   | •                             |  |  | 00.0.0                         | TLE                  |                |                        |            | Change                    | Addition                    |
| NAME<br>STREET ADDRESS  |                               |  |  |                                | AME<br>IREET ADDRESS |                |                        |            |                           |                             |
| CITY-ST-ZIP   | <u> </u>                      |  |  |                                | ITY+ST-ZIP           |                |                        |            |                           | - Addition                  |
| TITLE<br>NAME   |                               |  | Ц  |                                | TLE<br>AME           |                |                        |            | ☐ Change                  | Addition Addition           |
| STREET ADDRESS<br>CITY-ST-ZIP   |                               |  |  | B                              | TREET ADDRESS        |                |                        |            |                           |                             |
| fifte   |                               |  |  | 50.000                         | TLE                  |                | ,                      |            | Change                    | Addition                    |
| NAME<br>STREET ADDRESS  |                               |  |  | s                              | AME<br>TREET ADDRESS |                |                        |            |                           |                             |
|   |                               | e information supplied with              |  | ot qualify for the e           |                      |                |                        |            |                           |                             |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                               |  |  |                                |                      |                |                        |            |                           |                             |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Dire Daylure Phone #  |                               |  |  |                                |                      |                |                        |            |                           |                             |