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00 JAN 24 PM 3:31 CHCRETARY OF STATE TALLAHASSEE, FLORIDA

FLORIDA MEDICAL EQUIPMENT & SUPPLIES, INC.

c/o A A Ali, CPA 1322 North Pine Hills Road Orlando, Florida 32808

January 14, 2000

Secretary of State Division of Corporation 409 East Gaines Street Tallahassee, Fl 32399

200003108542--4 -01/24/00--01102--024 ****236,25 *****78,75

Re: FLORIDA MEDICAL EQUIPMENT & SUPPLIES, INC.

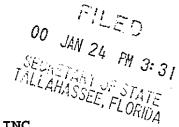
Gentlemen:

Enclosed, please find Articles of Incorporation for FLORIDA MEDICAL EQUIPMENT & SUPPLIES, INC. and our check in the amount of \$78.75.

This represents the cost of the filing fees, Certificate of Status and fee for Registered Agent Designation for the above named corporation.

Very truly yours,

Enclosures



ARTICLES OF INCORPORATION

of FLORIDA MEDICAL EQUIPMENT & SUPPLIES, INC.

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I - CORPORATE NAME

The name of the corporation is: FLORIDA MEDICAL EQUIPMENT & SUPPLIES, INC. 6093 JESSICA DRIVE, APOPKA, FL 32703

ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue 1000 shares of (One) Dollar(s) (\$1.00) par value Common Stock, which shall be designated "Common Shares."

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the Initial Registered Agents of this Corporation is:

Name: KANWAL CHIN

Address: 6093 JESSICA DRIVE

City: APOPKA, FL Zip 32703

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have two (2) directors initially. The This corporation shall have two (2) directors initially. The number of directors may be either increased or diminished from time to time by the By-laws, but shall never be less than one (1). The name and address of the initial director(s) of the corporation are as follows:

| Name: | KANWAL CHIN, President |
|----------|------------------------|
| Address: | .6093 JESSICA DRIVE |
| City: | APOPKA FL 32703 |
| Name: | TROY CHIN, Secretary |
| Address: | 6093 JESSICA DRIVE |
| City: | APOPKA FL 32703 |

ARTICLE VII - INCORPORATORS

The name and address of the person(s) signing these articles of Incorporation are as follows:

| Name: | KANWAL CHIN, President | |
|----------|------------------------|-----|
| Address: | 6093 JESSICA DRIVE | |
| City: | APOPKA, FL 32703 | · ; |
| Name: | TROY CHIN, Secretary | |
| Address: | 6093 JESSICA DRIVE | |
| City: | APOPKA FL 32703 | |

. . . .

| IN WITNESS WHEREOF, the understhese Articles of Incorporation | signed subscriber(s) have execute this 20 day of 1900 | cuted | | | |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|--|--|
| | Kani Galkin | (Seal) | | | |
| į (| Jan | (Seal) | | | |
| | | _(Seal) | | | |
| STATE OF FLORIDA COUNTY OF ORANGE | | | | | |
| before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared | | | | | |
| ROL C500-514-64-792-0 | | | | | |
| FLOL C500-804-65-148- | o | | | | |
| known to me and known to be the foregoing Articles of Incorporate that they executed these A | ne person(s) who executed the ration, and who acknowledged | before | | | |
| IN WITNESS WHEREOF, I have here the State and County aforesaid | reunto affixed my hand and sed, this 20 day of JANUARY | eal, in _, 2000. | | | |
| (Notary Seal) | Notary Public, State of Flor | rida | | | |
| NOTARY PUBLIC - STATE OF FLORIDA N. WILLIAMS-BRYAN COMMISSION # CC750138 EXPIRES 6/10/2002 BONDED THRU ASA 1-868-NOTARY1 | at Large) My commission expires: 06- | 10-2002 | | | |

CERTIFICATE AND ACKNOWLEDGEMENT



OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT OF FLORIDA MEDICAL EQUIPMENT & SUPPLIES, INC.

Pursuant to Florida Statutes Sections 48.091 and 607.034, the following is submitted:

The above corporation, desiring to organize under the laws of the ____, State of Florida with its registered office as indicated in the ____, Articles of Incorporation

Articles of Incorporation

At: 6093 JESSICA DRIVE

APOPKA, FL 32703

Has named KANWAL CHIN

located at the aforesaid address, as its Registered Agent to accept service of process within this state.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(Registered Agent

Form 215: Certificate & Acknowledgement Registered Agent