| 2002 UNIFORM BUSINESS REPORT (UBR)  |   |  |                         |                   |                            | LTT<br>100 200  |   | Λ                        |                   |
|---|---|--|-------------------------|-------------------|----------------------------|---|---|--------------------------|-------------------|
| DOCU  | MENT # <b>P0000</b>   | 0004310  |                         | .,                |                            | eb 28, 200<br>Secretary   | 12 8:U                                    | v am                     |                   |
| Entity Name POOL COMPANIES, INC.  |   |  |                         |                   |                            |   |   |                          |                   |
| POOL  | OMPANIES, INC.  |  |                         |                   |                            | 02-28-2002 90052  | : 001 ***158                              | 3.75                     |                   |
|   |   |  |                         |                   |                            |   |   |                          |                   |
| Principal Place of Business Mailing Address  962 NORTHLAKE BLVD. 13000 SAND RIDGE ROAD  |   |  |                         |                   |                            |   |   |                          |                   |
| SUITE 199 WEST PALM BEACH FL 334  |   |  |                         |                   |                            |   |   |                          | •                 |
| LAKE PARK   | FL 33403  |  |                         |                   |                            | HI <b>an</b> in <b>an</b> in <b>ar</b> in <b>ar</b> in <b>ar</b> in <b>ar</b> in <b>ar</b> in | <b>as</b> ar <b>ar</b> ar <b>arara</b> sa |                          |                   |
| 2s Principal F  | Place of Business   | 3. Mailing Address   |                         |                   | _                          |   |   |                          |                   |
| 4700 Dyar du  |   |  |                         |                   |                            |   |   |                          |                   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |  |                         |                   | DO NOT WRITE IN THIS SPACE |   |   |                          |                   |
| City & State  |   |  |                         |                   | 4. FEI Number              | 65-1025705  |   | pplied For               | ]                 |
| Zip   | Country   | Zip  | Country                 |                   |                            | ·   | \$8.75 Add                                | ot Applicable            | $\left\{ \right.$ |
| 多ろんの  | 7 <u>05A.</u>   |  |                         |                   | 5. Certificate of          |   | Fee Require                               |                          | ]                 |
|   | 6. Name and Address of Current Re   | gistered Agent   | h                       | Vame              | 7. Name and Ad             | Idress of New Registers   | d Agent                                   | <u> </u>                 | ┨.                |
| HYNES,  |   |  |                         | Street Address    | (P.O. Box Number is        | Not Acceptable)   |   |                          | -                 |
|   | EEPLECHASE DRIVE<br>EACH GARDENS FL 33418   |  |                         |                   | •                          |   |   |                          | -                 |
| PALIN DI  | EACH CIANDENS FL 33410  |  | <u> </u>                |                   |                            |   | 7:0:1                                     |                          | 1                 |
|   |   |  |                         | City              |                            |   | Zip Cod                                   | e<br>                    | ]                 |
| 8. The above  | named entity submits this statement for the   | ne purpose of changing its re                              | egistered (             | office or registe | ered agent, or both, i     | n the State of Florida.   |   |                          |                   |
| SIGNATURE .   |   |  |                         |                   |                            |   |   |                          |                   |
|   | Signature, typed or printed name of registered agent and                                      |  |                         |                   | ed when reinstating)       | DAT   | <u> </u>                                  |                          |                   |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. FILE NOW!!! F After May 1, 2002 F |   |  |                         | •                 | l l                        | on Campaign Financing   |   | <b>10</b> May Be         |                   |
| (See criter   | ria on back)  | Make Check Payable   |                         |                   | ate Trust I                | Fund Contribution.  | Li Added                                  | to Fees                  |                   |
| 11.   | OFFICERS AND DI   |  | 12.                     |                   | ADDITIONS/CH               | ANGES TO OFFICERS A   |   |                          | =                 |
| NAME  | HYNES, JOHN   | ☐ Delete   | TITLE<br>NAME           |                   |                            |   | ☐ Change                                  | ☐ Addition               | 034 (9/01)        |
| STREET ADDRESS CITY-ST-ZIP  | 8125 STEEPLECHASE DRIVE<br>PALM BEACH GARDENS FL 33418  | 8  | STREET AI               | - 1               |                            |   |   |                          | 1034              |
| TITLE   | ST  | ☐ Delete   | TITLE                   |                   | ير يرامعوان د              | *   | [] Change                                 | ☐ Addition               | CR2E(             |
| NAME<br>STREET ADDRESS  | HYNES, JACQUELINE<br>12371 COCONUT  |  | NAME<br>STREET AL       | `~                |                            | The same of the same  |   |                          |                   |
| CITY-ST-ZIP   | PALM BEACH GARDENS FL 33418   | 3  | CITY-ST-                | I ,               |                            | -   |   |                          |                   |
| TITLE   |   | ☐ Delete   | TITLE                   |                   |                            |   | [] Change                                 | ☐ Addition               |                   |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET AL       | DDRESS            |                            |   |   |                          |                   |
| CITY-ST-ZIP   |   |  | CITY-ST-                | ZIP               |                            |   |   |                          |                   |
| TITLE<br>NAME   |   | ☐ Delete   | TITLE<br>NAME           |                   |                            |   | Change                                    | Addition \               |                   |
| STREET ADDRESS  |   | -  | STREET AU               |                   |                            |   |   |                          |                   |
| CITY-ST-ZIP<br>TITLE  |   | ☐ Delete   | CITY-ST-                | ZIP               |                            |   | ☐ Change                                  | Addition                 | -                 |
| NAME  |   | □ Detete   | NAME                    |                   |                            |   | [] Change                                 | Addition                 |                   |
| STREET ADDRESS  <br>CITY-ST-ZIP   |   |  | STREET AL               | I                 |                            |   |   |                          |                   |
| TITLE   |   | ☐ Delete   | TITLE                   |                   |                            |   | Change                                    | ☐ Addition               | İ                 |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET AR       | DODECC            |                            |   |   |                          |                   |
| CITY-ST-ZIP   |   |  | STREET AD<br>CITY-ST-2  | - 1               |                            |   |   |                          |                   |
| 13. I hereby c  | ertify that the information purplied with thi<br>on this report or supplemental report is tru | s filing does not qualify for the and accurate and that my | ne exempti<br>signature | ion stated in Se  | ection 119.07(3)(i), F     | lorida Statutes. I further o  | ertify that the in                        | formation<br>or director |                   |
| of the corp   | poration on the receive politicustes empowe   | red to execute this report as all other like empowered.    | required                | by Chapter 60     | 7, Florida Statutes; a     | nd that my name appear  | s in Block 11 or                          | Block 12 if              |                   |
| SIGNAT  | URP A MATUR   | arendonal II   | Siño                    | HIDE              | <b>e</b> 7                 | 2/14/12 20  | -L7L115                                   | <b>≥</b> 2               |                   |
| JIGHAL  |   | TED NAME OF SIGNING OFFICER OR                             | DIRECTOR                | Miks              | <u> </u>                   | Dale O  | Daytime Phone #                           | ٠                        |                   |