

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000006635

**FILED**  
**Mar 10, 2010**  
**Secretary of State**

**Entity Name:** ORANGE LAKE COMMUNITY CLUB, INC.

**Current Principal Place of Business:**

18349 NW 60 AVE  
ORANGE LAKE, FL 32681

**New Principal Place of Business:**

**Current Mailing Address:**

P O BOX 346  
ORANGE LAKE, FL 32681

**New Mailing Address:**

**FEI Number:** 59-3626572      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JAMERSON, MITCHELL  
18349 NW 60 AVE  
ORANGE LAKE, FL 32681      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: VC  
Name: MILLER, JR, LUTHER REV  
Address: 3888 N.E. 55TH COURT  
City-St-Zip: SILVER SPRINGS, FL 34488

Title: C  
Name: MCFADDEN, JOESPH REV  
Address: 5920 NW 185TH ST  
City-St-Zip: ORANGE LAKE, FL 32681

Title: PRES  
Name: JAMERSON, MITCHELL L MR.  
Address: 18349 NW 60 TH AVE  
City-St-Zip: ORANGE LAKE, FL 32681

Title: TD  
Name: DAVIS, JACKIE MR.  
Address: 18580 NW 60TH AVE  
City-St-Zip: REDDICK, FL 32686

Title: TREA  
Name: DAVIS, ELLA MRS  
Address: 18580 NW 60TH AVE  
City-St-Zip: REDDICK, FL 32686

Title: ST  
Name: JACKSON, EVELYN MS  
Address: 10120 NW 318 HWY  
City-St-Zip: REDDICK, FL 32686

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MITCHELL JAMERSON

PRES

03/10/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date