

**2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED  
May 25, 2004  
Secretary of State**

DOCUMENT# N99000005691

Entity Name: SECTION 24 HUNTING CLUB, INC.

**Current Principal Place of Business:**

2400 OLD MARTIN RD.  
BAKER, FL 32531

**New Principal Place of Business:**

**Current Mailing Address:**

2400 OLD MARTIN RD.  
BAKER, FL 32531

**New Mailing Address:**

FEI Number: 59-3631364

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CLARK, JAMES R  
2400 OLD MARTIN RD.  
BAKER, FL 32531

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PVPD ( ) Delete  
Name: CLARK, JAMES R  
Address: 2400 OLD MARIN RD  
City-St-Zip: BAKER, FL 32531

Title: STD ( ) Delete  
Name: HOLLEY, MELVIN  
Address: 12495 BUNGALOW DR  
City-St-Zip: BAKER, FL 32531

Title: D ( ) Delete  
Name: LOCKE, RANDY  
Address: 5450 GRIFFITH MILL RD.  
City-St-Zip: BAKER, FL 32531

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES R CLARK

PRES

05/25/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date