

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000005016

**FILED**  
**Apr 30, 2012**  
**Secretary of State**

**Entity Name:** WALKERS GLEN HOMEOWNERS ASSOCIATION OF JACKSONVILLE, INC.

**Current Principal Place of Business:**

12620-3 BEACH BLVD  
#301  
JACKSONVILLE, FL 32246 US

**New Principal Place of Business:**

12192 BEACH BLVD.  
SUITE 10  
JACKSONVILLE, FL 32246 US

**Current Mailing Address:**

12620-3 BEACH BLVD  
#301  
JACKSONVILLE, FL 32246 US

**New Mailing Address:**

12620-3 BEACH BLVD. #301  
JACKSONVILLE, FL 32246 US

FEI Number: 59-3603626

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

JARNUTOWSKI, SHERRIE  
12620-3 BEACH BLVD  
#301  
JACKSONVILLE, FL 32246 US

**Name and Address of New Registered Agent:**

KINGDOM MANAGEMENT, INC.  
12192 BEACH BLVD.  
SUITE 10  
JACKSONVILLE, FL 32246 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SHERRIE JARNUTOWSKI

04/30/2012

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: CARVER, JOE  
Address: 12620-3 BEACH BLVD. #301  
City-St-Zip: JACKSONVILLE, FL 32246

Title: D  
Name: GARDNER, WILLIAM  
Address: 12620-3 BEACH BLVD. #301  
City-St-Zip: JACKSONVILLE, FL 32246

Title: D  
Name: SHILBY, DAVID  
Address: 12620-3 BEACH BLVD. #301  
City-St-Zip: JACKSONVILLE, FL 32246

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHERRIE JARNUTOWSKI

RA

04/30/2012

Electronic Signature of Signing Officer or Director

Date