

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# N99000004154

FILED  
May 01, 2003  
Secretary of State

**Entity Name:** FEDERATION FOR NATURAL RESOURCE CONSERVATION, INC.

**Current Principal Place of Business:**

1706 S KINGS AVE  
BRANDON, FL 335116216

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 888  
BRANDON, FL 335090888

**New Mailing Address:**

FEI Number: 59-3732019

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

TOMPKINS, H. CHRISTOPHER II  
1706 S KINGS AVE  
BRANDON, FL 335116216 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: FORD, TIM  
Address: 1706 S KINGS AVE  
City-St-Zip: BRANDON, FL 335116216

Title: DV ( ) Delete  
Name: TOIMPKINS, H. CHRISTOPHER II  
Address: 1706 S KINGS AVE  
City-St-Zip: BRANDON, FL 335116216

Title: DST ( ) Delete  
Name: HOWE, SANDRA  
Address: 1706 S KINGS AVE  
City-St-Zip: BRANDON, FL 335116216

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: H. CHRISTOHER TOMPKINS, II

DV

05/01/2003

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date