

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000004154

FILED
May 01, 2004
Secretary of State

Entity Name: FEDERATION FOR NATURAL RESOURCE CONSERVATION, INC.

Current Principal Place of Business:

1706 S KINGS AVE
BRANDON, FL 335116216

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 888
BRANDON, FL 335090888

New Mailing Address:

FEI Number: 59-3732019 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

TOMPKINS, H. CHRISTOPHER II
1706 S KINGS AVE
BRANDON, FL 335116216 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: FORD, TIM
Address: 1706 S KINGS AVE
City-St-Zip: BRANDON, FL 335116216

Title: DV () Delete
Name: TOIMPKINS, H. CHRISTOPHER II
Address: 1706 S KINGS AVE
City-St-Zip: BRANDON, FL 335116216

Title: DST () Delete
Name: HOWE, SANDRA
Address: 1706 S KINGS AVE
City-St-Zip: BRANDON, FL 335116216

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: H CHRISTOPHER TOMPKINS II

D

05/01/2004

Electronic Signature of Signing Officer or Director

Date