

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**CORPORATION  
REINSTATEMENT**



**FLORIDA DEPARTMENT OF STATE**  
**Katherine Harris**  
**Secretary of State**  
**DIVISION OF CORPORATIONS**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

01 MAY -3 AM 10:59

**DOCUMENT #** N99000003700

**1. Corporation Name**

*Emerald Coast Youth Football  
Association, Corporation*

**2. Principal Office Address**

*6021 Curtis Road*

Suite, Apt. #, etc.

**City & State**

*Pace, Fla*

**Zip**

*32571*

**Country**

*Santa Rosa*

**3. Mailing Office Address**

*6021 Curtis Road*

Suite, Apt. #, etc.

**City & State**

*Pace, Fla*

**Zip**

*32571*

**Country**

*Santa Rosa*

**REINSTATEMENT**

*00-01*

**4. Date Incorporated or Qualified  
To Do Business in Florida**

*6-16-99*

**5. FEI Number**

*59-3683298*

**Applied For**

**Not Applicable**

**6. CERTIFICATE OF STATUS DESIRED** ☐

**\$5 To Additional Fee required  
for a Certificate of Status**

**7. Name and Address of Current Registered Agent**

**Name**

*Dennis Griffith*

**Street Address (P.O. Box Number is Not Acceptable)**

*1101 Hadley Lane*

Suite, Apt. #, Etc.

**City**

*Cantonment*

**State**

*FL*

**Zip Code**

*32533*

**8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0505, F.S.**

**Signature of  
Registered Agent**

*D. M. Griffith*

**REGISTERED AGENT MUST SIGN**

**Date** *5-01-01*

**9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)**

| <b>Titles</b> | <b>Name of<br/>Officers and/or Directors</b> | <b>Street Address of Each<br/>Officer and/or Director</b> | <b>City / State / Zip</b>    |
|---------------|----------------------------------------------|-----------------------------------------------------------|------------------------------|
| <i>P/D</i>    | <i>Dennis Griffith</i>                       | <i>1101 Hadley Lane</i>                                   | <i>Cantonment, Fla 32533</i> |
| <i>V/D</i>    | <i>Doug Baldwin</i>                          | <i>711 N. Haynes St,</i>                                  | <i>Pensacola, Fla 32501</i>  |
| <i>T/D</i>    | <i>Charles Baxley</i>                        | <i>6021 Curtis Road</i>                                   | <i>Pace, Fla 32571</i>       |
| <i>S/D</i>    | <i>Jeff Van Camp</i>                         | <i>3912 Tiger Point Blvd</i>                              | <i>Gulf Breeze, Fl 32561</i> |
|               |                                              |                                                           |                              |
|               |                                              |                                                           |                              |
|               |                                              |                                                           | <b>AD</b>                    |

**10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(l), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.**

**SIGNATURE:**

*Charles Baxley*

**CHARLES BAXLEY** *5-01-01*

*850/484-6011*

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

*Treasurer*

**Date**

**Daytime Phone #**

CR02501 (Rev. 01)