

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000000990

FILED  
Apr 21, 2011  
Secretary of State

**Entity Name:** NEW HOPE WORLD OUTREACH, INC.

**Current Principal Place of Business:**

540 NE 8TH STREET  
FT LAUDERDALE, FL 33304

**New Principal Place of Business:**

**Current Mailing Address:**

890 NW 168TH AVENUE  
PEMBROKE PINES, FL 33028

**New Mailing Address:**

FEI Number: 65-0901494

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

ALLEN, DEBRA A DR  
890 NW 168TH AVENUE  
PEMBROKE PINES, FL 33028 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: ALLEN, DEBRA A DR  
Address: 890 NW 168 AVE.  
City-St-Zip: PEMBROKE PINES, FL 33028

Title: D  
Name: WARREN, WOODARD  
Address: 1730 S SR 7 APT 203  
City-St-Zip: N LAUDERDALE, FL 33068

Title: D  
Name: BRASSFIELD, PHILLIP DR  
Address: P.O. BOX 341  
City-St-Zip: HEBER SPRINGS, AR 72543

Title: D  
Name: GOLPHIN, RAYMOND  
Address: 1105 TERRY LANE  
City-St-Zip: BLYTHEVILLE, AR 72315

Title: D  
Name: JONES, CHANDRIA  
Address: 11550 ALDBURG WAY  
City-St-Zip: GERMANTOWN, MD 20876

Title: D  
Name: GIBSON, ELIZABETH  
Address: 110 NOWELL DRIVE  
City-St-Zip: FAIRBURN, GA 30213

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DEBRA A ALLEN

PD

04/21/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date