FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED May 28, 2002 8:00 am Secretary of State

05-28-2002 91546 001 ****75.00

| DOCUMENT # 1. Entity Name | Λ/ | 99 | $\Lambda \Lambda \Lambda$ | ΛΛ | DHAK |
|----------------------------|-----|-----|---------------------------|----|-------|
| 1. Entity Name | I A | 1 1 | 000 | 00 | 0 190 |

| 1. Entity Nan | ne IV / / U U | 70000 19 | <u>つ</u> | | | 03-28-2002 91346 | , 002 | 73.00 | | |
|---|--|--------------------------------|------------------------|------------------------|--|--|----------------|-------------------------------|--|--|
| HARTS | SFIELD-COX CONDOMI | NIUM ASSOCIA | TION | , INC. | | | | | | |
| | DO NOT WRITE | IN THIS SF | PACE | ## # | | | | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | | | |
| 1660 METROPOLITAN CTR. 1660 METROPOLITAN CIR. Suite, Apt. #, etc. | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & Stat | (| City & State FALLAHASSEE, | FLO | RIDA | 4. F | El Number 59 – 3663157 | | Applied For Not Applicable | | |
| 32308 | Country LEON | Zip 32308 | Country LEON | | 5. 0 | | 8.75 ee Rec | Additional quired | | |
| क क्षा के | | र १६ ४ व्यक्ति । जिल्ला | # 12 15 1 | | | me and Address of Current Registered | Agent | | | |
| | DO NOT WE | RITE | | ALAN | | · · · · · · · · · · · · · · · · · · · | | | | |
| IN THIS SPACE | | | ļ., | 1660 ME | P.O. Box Number is Not Acceptable) TROPOLITAN CIRCLE | | | | | |
| | | | | | • • | | | | | |
| | | | <u> </u> | TALLAHA | SSE | E FL | 32 | 308 308 | | |
| 8. The above | named entity submits this statement for the | ne purpose of changing its r | egistered o | office or register | ed age | ent, or both, in the State of Florida. | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent and | tide if applicable, (NOTE: | Registered Ag | ent signature required | when re | enstating) DATE | | | | |
| 9. This corpo | pration is eligible to satisfy its Intangible | January 1 - Ma | | | | | | | | |
| Tax filing requirement and elects to do so. (See criteria on back) After May 1, Fe Amended UBI Make Check Payable to | | | UBR is \$ | 61.25 | te | 10. Election Campaign Financing Trust Fund Contribution. □ | | 5.00 May Be dded to Fees | | |
| 11. | OFFICERS AND DI | RECTORS | | | | | | | | |
| title Name | | | TITLE NAME | | | - | | | | |
| STREET ADDRESS | The state of the s | | STREET A | DDRESS . | | | | } | | |
| CITY-ST-ZIP | TALLAHASSEE, FL 3 | | CITY-ST- | ZIP | | WARRANT CONTRACTOR OF THE CONT | | | | |
| TITLE NAME | V-PRESIDENT /SD J. ALAN COX | | TITLE NAME | | | | | | | |
| STREET ADDRESS | 1660 METROPOLITAN | CTRCLE | STREET AL | 1 | | | | | | |
| CITY-ST-ZIP TITLE | TALLAHASSEE, FL 3 | | CITY-ST- | ZIP | ···· | | | | | |
| NAME | TREASURER JOHN W. HARTSFÎEI | .D | NAME | | د ۱۰۰۰ | <u> successival</u> and make a second of the second | | | | |
| STREET ADDRESS | DORESS 1656 METROPOLITAN CIRCLE | | | IDRESS ZIP | | DO NOT WRIT | E | | | |
| TITLE NAME | | | TITLE NAME | | | IN THIS SPAC | Έ | | | |
| STREET ADDRESS | | | STREET AL | ODRESS | | | | | | |
| TIY-ST-ZIP | | | CITY-ST- | ZIP | | The state of the s | | | | |
| TTLE JAME | | | TITLE NAME | | | | | | | |
| STREET ADDRESS | | | STREET AL | ODRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST- | ZIP | | *************************************** | | | | |
| TITLE NAME | | | TITLE NAME | | | | | | | |
| STREET ADDRESS | | | STREET AD | DRESS | | | | ļ | | |
| CITY-ST-ZIP | | | CITY-ST- | ···· | | | | | | |
| indicated | certify that the information supplied with this on this report or supplemental report is tru poration or the receiver of trustee empown nt with an address, with all other like empo | e and accurate and that my | signature. | shall have the sa | ame le | gal effect as if made under path: that Lair | í an offi | cer or director | | |
| | XIV (V) | J. Alm Cx | | | | 5/9/02 /50120 | 70-11 | נעט | | |
| SIGNAT | | TED NAME OF SIGNING OFFICER OF | R DIRECTOR | | | Date Day | time Phone | 777 | | |