

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 22, 2002 8:00 am**  
**Secretary of State**

05-22-2002 90228 019 \*\*\*\*61.25

**DOCUMENT # N98000005804**

1. Entity Name

**OPERATION HANDCLASP, INC.**

Principal Place of Business

Mailing Address

806 DEW BLOOM RD  
 BRANDON-FL 33511

806 DEW BLOOM RD  
 BRANDON FL 33511

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-3550177**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional  
 Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WOOD, BRADLEY J**  
**2636 NINTH STREET N**  
**ST. PETERSBURG FL 33704**

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution.

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
	<b>D</b>	<b>WOOD, BRADLEY J</b>	<b>2639 NINTH STREET N</b> <b>ST. PETERSBURG FL 33704</b>	<input type="checkbox"/>
	<b>D</b>	<b>BROWN, ELDON</b>	<b>806 DEW BLOOM RD</b> <b>BRANDON-FL 33511</b>	<input type="checkbox"/>
	<b>D</b>	<b>DEAL, STEVE</b>	<b>1104 ARBODELA CT</b> <b>TAMPA FL 33604</b>	<input type="checkbox"/>
	<b>D</b>	<b>EVANS, DONALD J</b>	<b>23427 PINE LAKE ST</b> <b>LAND O LAKES FL 34639</b>	<input type="checkbox"/>
	<b>D</b>	<b>JACKSON, LEON W</b>	<b>7303 ALTA LOMA ST</b> <b>TAMPA FL 33625</b>	<input type="checkbox"/>
				<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *SIGNATURE REQUIRED* **Jackson** 4/29/02 813 920 3685  
 Signature and typed or printed name of signing officer or director Date Daytime Phone #

CR2E037 (9/01)