## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CCRPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N98000005794

Suite, Apt. #, etc.

City & S ate

22

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Zip

MARSHALL E. RINKER, SR. FOUNDATION, INC.

| Principal Place of Business                                   | Mailing Address   |  |  |
|---|---|--|--|
| 310 OKEECHOBEE BLVD.<br>SUITE 100<br>WEST PALM BEACH FL 33401 | 310 OKEECHOBEE BLVD.<br>SUITE 100<br>WEST PALM BEACH FL 33401 |  |  |
| 2. Principal Place of Business                                | 2a. Mailing Address   |  |  |
| 1   | 26  |  |  |
| Suite Aut # etc.  | Suite, Apt. #, etc.   |  |  |

9. Name and Address of Current Registered Agent

City & State

Zip

29

PRESSLY, JAMES G JR 222 LAKEVIEW AVE

Country

**SUITE 910** 

| FILED                |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|
| Apr 25, 1999 8:00 am |  |  |  |  |  |  |  |
| Secretary of State   |  |  |  |  |  |  |  |

04-25-1999 90014 025 \*\*\*\*61.25 04-25-1999 90014 026 \*\*\*\*\*8.75



X

App ied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualifed

10/08/1998 4. FEI Number

Name James F. Jackson

Suite 100

65-0871532

5. Certificate of Status Desired

6. Election Campaign Financing

10. Name and Address of New Registered Agent

Trust Fund Contribution

Street Acdress (P.O. Box Number is Not Acceptable) 310 Okeechobee Blvd.

| WEST PALM BEACH FL 33401   |                          |             | 84 City       | West Palm I |                | FL 85 Zip C   | 101           |  |  |
|--|--------------------------|-------------|---------------|-------------|----------------|---------------|---------------|--|--|
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the approximent as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |                          |             |               |             |                |               |               |  |  |
| SIGNATURE Signature, typed or printed (a ne of registered agent and title if applicable (NOT #: Registered Agent signature required when reinstating)  OATE  DATE  |                          |             |               |             |                |               |               |  |  |
| Signature, typed or printed to a re-of-registered agent and site in applicable (NOT : registered agent agent agent agen |                          |             |               |             |                |               |               |  |  |
| TITLE  | PD                       |             | TITLE         |             |                | ∑ Change      | Addition      |  |  |
| NAME   | RINKER, DAVID B          | 1.3         | NAME          |             |                |               |               |  |  |
| STREET ADDRESS   | 556 MUIRFIELD DR         | 1.3         | STREET ADDRES | 310 Okeed   | hobee Blvd., S | Suite 100     | )             |  |  |
| CITY-ST-ZIP  | ATLANTIS FL 33462        | : 1.4       | CITY-ST-ZIP   |             | Beach, FL 334  | 401           |               |  |  |
| TITLE  | VD                       | DELETE 2.   | TITLE         |             |                | 🔀 Change      | ☐ Addition    |  |  |
| NAME   | RINKER, LEIGHAN R        | 23          | NAME          | 210 01-00-  | bobss Dland (  | 3.13 to 100   | ľ             |  |  |
| STREET ADORESS   | 556 MUIRFIELD DR         | 2.3         | STREET ADDRES | )           | hobee Blvd., S |               |               |  |  |
| CITY-ST-ZIP  | ATLANTIS FL 33462        |             | CITY-ST-ZIP   | West Palm   | Beach, FL 33   |               |               |  |  |
| TITLE  | STD                      | ☐ DELETE 3. | TITLE         |             |                | Change Change | Addition      |  |  |
| NAME   | JACKSON, JAMES F         | 3.3         | NAME          | 220 01 1    |                | ~ :. 100      |               |  |  |
| STREET ADDRESS   | 1536 BREAKERS WEST       | 3:          | STREET ADDRES |             | hobee Blvd., S |               |               |  |  |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33411 |             | . CITY-ST-ZIP | West Palm   | Beach, FL      | 334()1        | E Addition    |  |  |
| TITLÉ  |                          | ☐ DELETE 4. | TITLE         | D           |                | Change        | Addition      |  |  |
| NAME   |                          | 4.          | 2 NAME        | Criser, Ma  | arshall M.     |               |               |  |  |
| STREET ADDRESS   |                          | 4.3         | STREET ADDRES | 50 North    | Laura St., # 3 | 3300          |               |  |  |
| CITY-ST-ZIP  |                          |             | CITY-ST-ZIP   | Jacksonv    | lle, FL 32201  |               | FFI & January |  |  |
| TITLE  |                          |             | TITLE         | D           |                | Change        | Addition      |  |  |
| NAME   |                          |             | NAME          | Bremer, Pa  | aul C.         |               | 1             |  |  |
| STREET ADDRESS   |                          | 5.3         | STREET ADDRES | 5]          | agler Dr., Su  | ite 1200      |               |  |  |
| CITY-ST-ZIP  |                          |             | CITY-ST-ZIP   |             | Beach, FL 33   | 401           | Addition      |  |  |
| TITLE  |                          | C OCCUPA    | TITLE         | Webe ram    | Dedelly 1 1 33 | 401 ☐ Change  | ☐ Addition    |  |  |
| NAME   |                          |             | NAME          |             |                |               |               |  |  |
| STREET ADDRESS   |                          | 6.5         | STREET ADDRES | 5           |                |               |               |  |  |
| CITY-ST-ZIP  | _                        | 6.          | CITY-ST-ZIP   | <u> </u>    |                |               |               |  |  |

Country

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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.0'(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee enpowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attagraphent with an address, with all other like empowered.

SIGNATURE:

SCUL David B. Rinker

4/6/99

(561) 835-9200