

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000005649

FILED  
Apr 26, 2012  
Secretary of State

**Entity Name:** MANDARIN PARK HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

ALL FLORIDA SERVICES  
2831 RINGLING BLVD SUITE 218F  
SARASOTA, FL 342375334 US

**New Principal Place of Business:**

**Current Mailing Address:**

ALL FLORIDA SERVICES  
2831 RINGLING BLVD SUITE 218F  
SARASOTA, FL 342375334 US

**New Mailing Address:**

**FEI Number:** 65-0902881

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ALL FLORIDA SERVICES, INC.  
2831 RINGLING BLVD  
218F  
SARASOTA, FL 342375334 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** FOURNIER, L  
**Address:** 2831 RINGLING BLVD SUITE 218F  
**City-St-Zip:** SARASOTA, FL 342375334

**Title:** P  
**Name:** PAZDER, TP  
**Address:** 2831 RINGLING BLVD SUITE 218F  
**City-St-Zip:** SARASOTA, FL 342375334

**Title:** TD  
**Name:** BISHOP, G  
**Address:** 2831 RINGLING BLVD SUITE 218F  
**City-St-Zip:** SARASOTA, FL 342375334

**Title:** ST  
**Name:** TEMPLE, L  
**Address:** 2831 RINGLING BLVD 218F  
**City-St-Zip:** SARASOTA, FL 34237

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** T. PAZDER

P

04/26/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date