**2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT # N98000005185**

**1. Doing Name:** WOMEN OF TOMORROW MENTOR AND SCHOLARSHIP PROGRAM, INC.

**Principal Place of Business**

1220 COLLINS AVENUE STE 210
MIAMI BEACH, FL 33139

**Mailing Address**

PO BOX 191286
MIAMI BEACH, FL 33139

**2. Principal Place of Business**

**State, Apt. #, etc.**

**3. Mailing Address**

**State, Apt. #, etc.**

**City & State**

**Country**

**Zip**

**Country**

**4. Filing Number**

65-0632095

**5. Certificate of Status Desired**

$8.75 Additional Fee Required

**6. Name and Address of Current Registered Agent**

**Name**

GREEN, JONATHAN H
790 BRICKELL PLAZA STE 700
MIAMI, FL 33131

**Street Address (P.O. Box Number Is Not Acceptable)**

**City**

**FL**

**Zip Code**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

**SIGNATURE**

Signature noted in printed name of registered agents and date applicable

FL State Department of State

**Filing Fee is $61.25**

Due by May 1, 2008

**B. Election Campaign Financing**

Trust Fund Contribution

$500 May Be Added to Fees

Make check payable to Florida Department of State

**10. OFFICERS AND DIRECTORS**

<table>
<thead>
<tr>
<th>TITLE</th>
<th>OFFICER/DIRECTOR</th>
<th>STREET ADDRESS</th>
<th>CITY-ST-AP</th>
<th>STATE-ZIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>O</td>
<td>VALOPPI, JENNIFER V</td>
<td>1220 COLLINS AVENUE STE 210</td>
<td>MIAMI BEACH, FL 33139</td>
<td></td>
</tr>
<tr>
<td>O</td>
<td>BROWNE, DON</td>
<td>2260 WEST 8TH STREET</td>
<td>MIAMI, FL 33135</td>
<td></td>
</tr>
<tr>
<td>O</td>
<td>RUNDLE, KATHERINE F</td>
<td>1530 N W 12TH AVENUE</td>
<td>MIAMI, FL 33126</td>
<td></td>
</tr>
<tr>
<td>O</td>
<td>WILLIAMS, SHERRY</td>
<td>80 WALNUT ST</td>
<td>TEANECK, NJ 07666</td>
<td></td>
</tr>
<tr>
<td>O</td>
<td>SREBNICK, MARITA</td>
<td>545 NW 26 STREET</td>
<td>MIAMI, FL 33127</td>
<td></td>
</tr>
<tr>
<td>O</td>
<td>KREJECT, JUDITH JUDGE</td>
<td>MIAMI DADE OR CT 175 NW 1 AVE RM 2114</td>
<td>MIAMI, FL 33126</td>
<td></td>
</tr>
</tbody>
</table>

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

<table>
<thead>
<tr>
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<th>CITY-ST-AP</th>
<th>STATE-ZIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>D</td>
<td>FELDMAN, DONNA</td>
<td>7715 S W 8TH AVE, SUITE 110</td>
<td>MIAMI, FL 33173</td>
<td></td>
</tr>
</tbody>
</table>

**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 118, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it were under oath, that I am an officer or director of the corporation or the receiver of an order empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Blocks 10 or 11A if the corporation has changed, or on an attachment with an address, with all other information.
January 31, 2006

WOMEN OF TOMORROW MENTOR AND SCHOLARSHIP PROGRAM, INC.
PO BOX 191286
MIAMI BEACH, FL 33139

Subject: WOMEN OF TOMORROW MENTOR AND SCHOLARSHIP PROGRAM,

Reference Number: N98000005185

Please be advised, we have received your annual report/uniform business report and your check(s) totaling $70.00; however, the report has not been filed and a copy is being returned for the following correction(s):

Provide the title(s) of each officer/director listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/SE
ANNUAL REPORTS SECTION