**2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT # N98000005185**

1. Entity Name: WOMEN OF TOMORROW MENTOR AND SCHOLARSHIP PROGRAM, INC.

2. Principal Place of Business
   - C/O JENNIFER V. VALOPPI
   - 15000 SW 27TH ST
   - MIRAMAR, FL 33027

3. Mailing Address
   - C/O JENNIFER V. VALOPPI
   - 15000 SW 27TH ST
   - MIRAMAR, FL 33027

4. FEI Number: 05-0862995 (Applied For)

5. Certificate of Status Desired: $8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
   - GREEN, JONATHAN H
   - 799 BRICKELL PLAZA STE 700
   - MIAMI, FL 33131

7. Name and Address of New Registered Agent
   - WILLIAMS, SHERRY
   - 80 WALNUT STREET
   - TEANECK, NJ 07666

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

9. Election Campaign Financing Trust Fund Contribution: $5.00 May Be Added to Fees

10. Officers and Directors
    - VALOPPI, JENNIFER V
        - 15000 SW 27TH STREET
        - MIRAMAR, FL 33027
    - BRODIE, DON
        - 15000 SW 27 STREET
        - MIRAMAR, FL 33027
    - RUNDLE, KATHERINE F
        - 15000 SW 27 STREET
        - MIRAMAR, FL 33027
    - HIZENGA, MARTI
        - 516 MOLA AVENUE
        - FORT LAUDERDALE, FL 33301
    - SREBNICK, MARITA
        - 545 NW 26 STREET
        - MIAMI, FL 33127
    - KREGER, JUDITH JUDGE
        - MIAMI DADE CIR CT 175 NW 1 AVE RM 2114
        - MIAMI, FL 33128

11. Additions/Changes to Officers and Directors in 10
    - WILLIAMS, SHERRY
        - 80 WALNUT STREET
        - TEANECK, NJ 07666

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the fee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, within the like empowered.

**SIGNATURE:**

7/16/04
July 16, 2004

Division of Corporations
P.O. Box 1500
Tallahassee, FL 32314

RE: 2004 Annual Report

To Whom It May Concern:

Enclosed please the Women of Tomorrow Mentor & Scholarship Program's 2004 Not-For-Profit Corporation Annual Report. A check in the amount of $70.00, to cover the filing fee and a certificate of status, is also enclosed.

Please feel free to contact me should you have any questions at (954) 622-6874.

Sincerely,

J. Bianca Erickson, M.S.
Director