

7/10/01

FILED
Aug 10, 2001 8:00 am
Secretary of State

07-10-2001 90109 047 ****61.25

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N98000004770

1. Entity Name

PERDIDO BAY COUNTRY CLUB ESTATES, UNIT VII, INC.

Principal Place of Business

Mailing Address

P.O. BOX 34274
PENSACOLA FL 32507

P.O. BOX 34274
PENSACOLA FL 32507

2. Principal Place of Business

3. Mailing Address

same as above

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-3533048

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fees Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

SMITH, SCOTT
12701 PRIMERO CT
PENSACOLA FL 32807

Name: Waymon Hawkins

Street Address (P.O. Box Number is Not Acceptable)
12681 Primero Court

City: Pensacola

FL

Zip Code
32507

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Waymon Hawkins

X 22 Jun 01

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW:
FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution.

\$5.00 May Be
Added to Fees

Make Check Payable to
Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE PD Delete
NAME SMITH, SCOTT
STREET ADDRESS 12701 PRIMERO CT
CITY-ST-ZIP PENSACOLA FL 32507

TITLE Change Addition
NAME Waymon Hawkins
STREET ADDRESS 12681 Primero Ct
CITY-ST-ZIP Pensacola, FL 32507 PD

TITLE VPD Delete
NAME CRANFORD, TYRONE
STREET ADDRESS 12667 MOLALE DR.
CITY-ST-ZIP PENSACOLA FL 32507

TITLE Change Addition
NAME Lesley McMillion
STREET ADDRESS 12691 Molale Dr.
CITY-ST-ZIP Pensacola, FL 32507 VPD

TITLE SD Delete
NAME BAKER, SUE
STREET ADDRESS 12700 PRIMERO CT
CITY-ST-ZIP PENSACOLA FL 32507

TITLE Change Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE TD Delete
NAME AGBAGALA, VIRGINIA
STREET ADDRESS 12700 BAHIA CT
CITY-ST-ZIP PENSACOLA FL 32507

TITLE Change Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE Change Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE Change Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 677, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Waymon Hawkins

22 Jun 01

(850) 492-6191

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CFR2037 (10/00)

Attachment Doc#
N98000004770

773107



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

July 11, 2001

PERDIDO BAY COUNTRY CLUB ESTATES, UNIT VII, INC.
P.O. BOX 34274
PENSACOLA, FL 32507

Subject: **PERDIDO BAY COUNTRY CLUB ESTATES, UNIT VII, INC.**

Reference Number: **N98000004770**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Provide the title(s) of each officer/director listed on the report or on an attachment.

Florida nonprofit corporations are required to have at least 3 directors or trustees. Please place the letter "D" or "T" beside the names and business addresses of each director or trustee.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

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ANNUAL REPORTS SECTION