

N98000004468

TRANSMITTAL LETTER

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

900002602569--3
-07/30/98--01035--011
*****70.00 *****70.00

SUBJECT: FRESH START STEP PROGRAM, INC.

Enclosed is an original and one (1) copy of the articles of incorporation
and a check for \$ 70.⁰⁰.

FROM:

SANDRA BLUE

NAME (printed or typed)

1120 East Avery Street

address

Pensacola, FL 32501

City, State & Zip

(850) 474-9990
Telephone number

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

98 JUL 30 AM 11:00

FILED

9/11/98

ARTICLES OF INCORPORATION
for
FRESH START STEP PROGRAM, INC.

FILED
98 JUL 30 AM 11:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, acting as incorporator~~(s)~~ of a corporation pursuant to Chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I-Name

The name of the corporation shall be: FRESH START STEP PROGRAM, INC.

ARTICLE II - Principal place of business and mailing address

The principal place of business and the mailing address of this corporation shall be: 1120 East Avery Street, Pensacola, Florida 32501.

ARTICLE III- Purpose(s)

The specific purpose(s) for which the corporation is organized ~~is~~ (are):
To provide immediate, emergency services for food, clothing & shelter to displaced women, with or without children.

ARTICLE IV - Manner of election of directors

The manner in which the directors are elected or appointed is as follows:
Voted upon by said three member Board of Directors listed.

ARTICLE V - Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited as follows: None.

ARTICLE VI - Initial registered agent and street address

The name and the street address of the initial registered agent is:

SANDRA BLUE
6303 Jack Street
Pensacola, FL 32504

ARTICLE VII - Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are); The initial Board of Directors is:

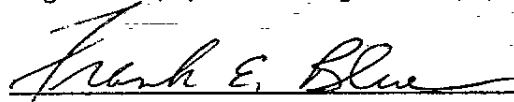
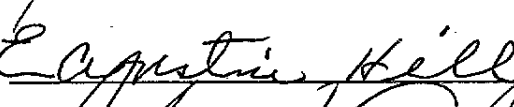
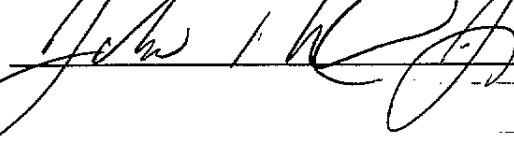
FRANK BLUE
6303 Jack Street
Pensacola, FL 32504

EARNESTINE HILL
1612 Oakaloosa Street
Milton, FL 32570

JOHN HILL Jr.
1451 Jermain Street
Pensacola, FL 32534

The undersigned incorporator(s) ~~has~~ (have) executed these Articles of Incorporation this _____ day of _____, 19_____.

Signature(s) of Incorporator(s)

FRANK BLUE

Typed name of incorporator signing
EARNESTINE HILL

Typed name of incorporator signing
JOHN HILL Jr.

Typed name of incorporator signing

CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is: FRESH START STEP PROGRAM, INC.

2. The name and address of the registered agent and office is:

SANDRA BLUE
(name)

1120 East Avery Street

Pensacola, FL 32501

FILED
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SUGNATURE

Sandra Blue
SANDRA BLUE

DATE _____