FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N9800003677

1. Corporation Name

PEACE BE STILL APOSTOLIC CHURCH INC.

Principal Place of Business

Mailing Address

3020 N.W. 191 STREET MIAMI FL 33056

3020 N.W. 191 STREET MIAMI FL 33056

FILED Apr 01, 1999 8:00 am Secretary of State

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|---------------------------|--|-------------------------|---------------|--------------|---|--------------|--|---|--------------|--------------|--------------------------------|----------|-----------------------------------|-------------------|--|
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | | | 3. Date Incorporated or Qualifed 06/22/1998 | | | | | | | |
| Suite, Apt. | #. etc. | | vpt. #, etc. | | | | | 4. FEI Nu | mber | | | . | Арр | lied For | |
| 22 | , | 27 | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 65-6 | 0848 | 226 | | [| Not | Applicable | |
| City & State | 9 | | City & State | | | | | 5. Certifcate of Status Desired | | | V | - | \$8.75 Additional Fee Required | | |
| Zip | Country 25 | | Country 30 | | | | 6. Election Campaign Financing Trust Fund Contribution | | | | \$5.00 May Be Added to Fees | | | | |
| 24 | 9. Name and Address of Current | 29 Registered As | | · 1 | | | - | | | | v Registere | d Agent | | | |
| | Halling Blog Halling at a fair all | | | 1 | B1 | Name | | | | | | | | | |
| CLARK, ALFREND JR | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | | |
| 3020 N.W. 191 STREET | | | | ļ. | B3 | | | | | | | | | | |
| MIAMI FL | 33056 | | | [' | 03 | | | | | | | | | | |
| | | | | ļ. | 84 | City | | | | | E | 85 | Zip C | ode | |
| | | | | | | | | | 40.50 04.5 | | <u> </u> | <u> </u> | it- | ogietored ~ | |
| office or r agent. I a | to the provisions of Sections 617.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati | it Florida, Such | change was au | ıınonzea | ογ τη | ne corpo | pration's | board of o | lirectors. I | hereby acc | cept the app | ointment | as reg | istered | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable | . (NOTE: | Registered A | gent s | signature re | equired who | en reinstating) | | | DATE | | | | |
| 12. | OFFICERS AND | DIRECTORS | | 13, | | | | ADDITIO | NS/CHAN | IGES TO | OFFICERS A | | | | |
| TITLE | DP | | DELETE | 1.1 TITL | E | 1 | | بويست | <i>.</i> | ا بر دسر | TO. | □ cı | nange | ☐ Addition | |
| NAME | CLARK, ALFREND JR | | | 1.2 NAN | Æ | | Ch | ARK | ۱۱۱۱ر . | FREd | سعرو | | | | |
| STREET ADDRESS | 3020 N.W. 191 STREET | | | 1.3 STR | EET A | ADDRESS | | - | / | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33056 | | | 1.4 Cm | Y-ST-7 | ZIP | | | | | | | | | |
| TITLE | DS | | ☐ DELETE | 2.1 TITL | £ | | | | | | | C | nange | Addition Addition | |
| NAME | CLARK, LUCIUS | | | 2.2 NAM | Æ | - | | | | | | | | | |
| STREET ADDRESS | ARREST AND ATTOCKT | | | 2.3 STR | EETA | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33056 | | | 2.4 CIT | Y-ST- | -ZIP | | | - >- | | | | | | |
| TITLE | DT | | ☐ DELETE | 3.1 TITL | E | | ~ ^ | | Va | ReN | $\sqrt{\cdot}$ | | hange | Addition Addition | |
| NAME | CLARK, KARENY | | | 3.2 NAM | Æ | | | 4R.K. | | <i>y</i> _C- | / | | | | |
| STREET ADDRESS | 3020 N.W. 191 STREET | | | 3.3 STR | LEET A | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33056 | | | 3.4. CIT | Y-ST- | -ZIP | | | | | | | | | |
| TITLE | | | ☐ DELETE | ,4.1 TITL | Ę | | | | | | | | nange | Addition | |
| NAME | | | | 4, 2 NA | ME . | | | | | | | | | | |
| STREET ADDRESS | | | | 4.3 STR | EET A | ADDRESS | . ^ | _ | | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CIT | Y-ST- | ZiP | | | | | | | | | |
| TITLE | | | DELETE | 5.1 TTTL | | | | | | | | | hange | Addition | |
| NAME | | | • | 5.2 NAA | | } | | | | | | | | | |
| STREET ADDRESS | · · | | | 5.3 STF | REET A | ADDRESS | | | | | • | • | | | |
| CITY-ST-ZIP | | | | 5.4 C/T | | ZIP | | | | | · | | | | |
| TITLE | | | DELETE | 6.1 TITE | E | | | • | | | , . | □ c | hange | Additio | |
| NAME | | | | 6.2 NAM | ИE | ŀ | | | | | | | • | | |
| STREET ADDRESS | · | | | 6.3 STF | REET A | ADDRESS | | | | | | | | • | |
| CITY_ST_7IP | 1 | | | 6.4 CIT | Y-\$T- | ZIP | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.