

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

06-27-2003 90053 037 \*\*\*\*\*61.25  
N98000003438

DOCUMENT # **N98000003438**

1. Entity Name  
**CIBONEY TRIBE, INC.**



FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

03 OCT 14 AM 8:56

Principal Place of Business  
**8614 SOUTHWEST 148TH PLACE  
MIAMI FL 33193**

Mailing Address  
**8614 SOUTHWEST 148TH PLACE  
MIAMI FL 33193**



CHECK HERE IF MAKING CHANGES **03**

2. Principal Place of Business  
Suite, Apt. #, etc.  
City & State  
Zip Country

3. Mailing Address  
Suite, Apt. #, etc.  
City & State  
Zip Country

4. FEI Number **65-0843798**  
Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**SALT, JORGE L  
8614 SW 148 PL  
MIAMI FL 33193**

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*[Signature]*  
Signature of Registered Agent (NOTE: Registered Agent signature required when reinstating)

May 1, 2003

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution.  **\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

| TITLE | NAME           | STREET ADDRESS             | CITY-ST-ZIP    | DELETE                              | TITLE | NAME          | STREET ADDRESS           | CITY-ST-ZIP          | CHANGE                              | ADDITION                 |
|-------|----------------|----------------------------|----------------|-------------------------------------|-------|---------------|--------------------------|----------------------|-------------------------------------|--------------------------|
| CR    | VESCO, ROBERT  | 5380 SW 130 TERRACE        | MIAMI FL 33015 | <input checked="" type="checkbox"/> | CR    | Perez, Sergio | 10581 SW 155 Place #1603 | Miami, Florida 33193 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| PR    | SALT, JORGE L  | 8614 SOUTHWEST 148TH PLACE | MIAMI FL 33193 | <input type="checkbox"/>            |       |               |                          |                      | <input type="checkbox"/>            | <input type="checkbox"/> |
| VP    | CUNILL, ROBERT | 16055 NW 64 AVENUE #216    | MIAMI FL 33014 | <input type="checkbox"/>            |       |               |                          |                      | <input type="checkbox"/>            | <input type="checkbox"/> |
| TR    | SALT, TAMARA   | 8614 SW 148 PLACE          | MIAMI FL 33193 | <input type="checkbox"/>            |       |               |                          |                      | <input type="checkbox"/>            | <input type="checkbox"/> |
| SE    | CUNILL, ROSY   | 5380 SW 130 TERRACE        | MIAMI FL 33015 | <input type="checkbox"/>            |       |               |                          |                      | <input type="checkbox"/>            | <input type="checkbox"/> |
| TD    | PEREZ, YDALY   | 8614 SW 148 PLACE          | MIAMI FL 33193 | <input type="checkbox"/>            |       |               |                          |                      | <input type="checkbox"/>            | <input type="checkbox"/> |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **SIGNATURE REQUIRED** 5/1/2003 305.387.0114

CR2E037 (10/02)