

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Apr 26, 1999 8:00 am**  
**Secretary of State**

04-26-1999 90120 018 \*\*\*\*61.25

DOCUMENT # *N98060003243<sup>JK</sup>*

1. Corporation Name

Coalition of Affordable Housing Providers, Inc.

Principal Place of Business

Mailing Address

2. Principal Place of Business

21 335 Beard St.

Suite, Apt. #, etc.

22

City & State  
Tallahassee, FL

Zip

24 32303

Country

25 US

2a. Mailing Address

26 335 Beard St.

Suite, Apt. #, etc.

27

City & State  
Tallahassee, FL

Zip

29 32303

Country

30 US

3. Date Incorporated or Qualified

06/04/1998

4. FEI Number

59-3518972

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

81 Name

Harris, Robert C.

82 Street Address (P.O. Box Number is Not Acceptable)

335 Beard St.

83

84 City

Tallahassee

FL

85 Zip Code

32303

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|---------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <input type="checkbox"/> DELETE | 1.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 1.2 NAME                                              | Packard, Kristen                                                             |
| STREET ADDRESS             |                                 | 1.3 STREET ADDRESS                                    | 3030 Hartley Rd., Ste 100                                                    |
| CITY-ST-ZIP                |                                 | 1.4 CITY-ST-ZIP                                       | Jacksonville, FL                                                             |
| TITLE                      | <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 2.2 NAME                                              | V/D Pepper, Donna                                                            |
| STREET ADDRESS             |                                 | 2.3 STREET ADDRESS                                    | 2105 Park Avenue North                                                       |
| CITY-ST-ZIP                |                                 | 2.4 CITY-ST-ZIP                                       | Winter Park, FL                                                              |
| TITLE                      | <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 3.2 NAME                                              | S/D Bellner, Beth                                                            |
| STREET ADDRESS             |                                 | 3.3 STREET ADDRESS                                    | 1056 Saddleback Ridge Rd.                                                    |
| CITY-ST-ZIP                |                                 | 3.4 CITY-ST-ZIP                                       | Apopka, FL                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE | 4.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 4.2 NAME                                              | T/D Koehler, Debra                                                           |
| STREET ADDRESS             |                                 | 4.3 STREET ADDRESS                                    | 6200 Courtney Campbell Causeway; Ste 600                                     |
| CITY-ST-ZIP                |                                 | 4.4 CITY-ST-ZIP                                       | Tampa, FL                                                                    |
| TITLE                      | <input type="checkbox"/> DELETE | 5.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 5.2 NAME                                              | D Plonskier, Mark                                                            |
| STREET ADDRESS             |                                 | 5.3 STREET ADDRESS                                    | 313 Congress St.                                                             |
| CITY-ST-ZIP                |                                 | 5.4 CITY-ST-ZIP                                       | Boston, MA                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE | 6.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 6.2 NAME                                              | D Hendrickson, Mark                                                          |
| STREET ADDRESS             |                                 | 6.3 STREET ADDRESS                                    | 1404 Alban Ave.                                                              |
| CITY-ST-ZIP                |                                 | 6.4 CITY-ST-ZIP                                       | Tallahassee, FL                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/98)